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Doc#. 2300945175 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/09/2023 03:51 PM Pg: 1 of 4

PREPARED BY:

Polsinelli PC
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

AFTER RECORDING
PLEASE RETURN TO:

Polsinelli PC
ATTN: Aaron Jackson, Esq.
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

PINs:

20-34-209-019-0000
20-34-209-004-0000
20-34-209-005-0000
20-24-325-018-0000
20-24-323-026-0000

Properties:

8004 S. Eberhart Ave.
Chicago, Illinois 60619

8015 & 8017 S. Vernon Ave.
Chicago, Illinois 60619

7000 S. Cregier Ave.
Chicago, Illinois 60649

7044 S. Cornell Avenue
Chicago, Illinois 60649

SPACE ABOVE FOR RECORDER'S USE ONLY

**ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT**

(hereinafter the "Assignment")

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-SB68**, having an address at One Federal Street, 3rd Fl. Mail Code EX-MA-FED, Boston, MA 02110 ("**Assignor**"), does hereby grant, bargain, sell, convey, assign, transfer and set over to **FRESB SB68 5SS, LLC**, a Delaware limited liability company, having an address at c/o Newmark Knight Frank, 8 Springhouse Innovation Park, Suite 200, Lower Gwynedd, PA 19002 ("**Assignee**"), without recourse, all of the right, title and interest of Assignor in and to:

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1. That certain Multifamily Mortgage, Assignment of Rents and Security Agreement dated June 28, 2019, given by **5SS PROPERTIES LLC**, an Illinois limited liability company, in favor of **CBRE CAPITAL MARKETS, INC.**, a Texas corporation ("**Original Lender**"), in the original principal amount of \$2,712,000.00, and recorded on **July 1, 2019** as Document No. **1918245107** in the Recorder's Office of Cook County, Illinois, as assigned by that certain Assignment of Security Instrument dated as of June 28, 2019 from Original Lender to **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States ("**Freddie Mac**"), and recorded on **July 1, 2019** as Document No. **1918245108** in the Recorder's Office of Cook County, Illinois, as assigned by that certain Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement dated November 6, 2019, to be effective as of November 27, 2019 from Freddie Mac to Assignor and recorded on **November 27, 2019** as Document No. **1933155182** in the Recorder's Office of Cook County, Illinois (collectively, the "**Security Instrument**"), which is a lien on the real property more particularly described on **Exhibit A** attached hereto and incorporated herein;
2. The note(s) and/or other agreements evidencing the indebtedness and/or the obligation(s) secured by the Security Instrument; and
3. Any and all other documents and instruments evidencing, securing and/or relating to the indebtedness and/or obligations secured by the Security Instrument.

This Assignment is made without representation, recourse or warranty by Assignor.

[SIGNATURE ON THE FOLLOWING PAGE]

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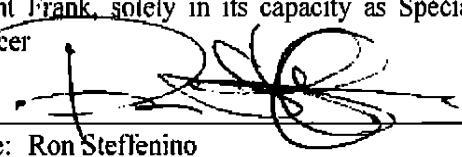
IN WITNESS WHEREOF, the Assignor by its duly authorized officers has caused this Assignment to be duly executed, sealed, acknowledged and delivered.

Effective as of _____, 2022.

ASSIGNOR:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-SB68

By: Berkley Point Capital LLC d/b/a Newmark Knight Frank, solely in its capacity as Special Servicer

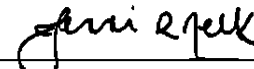
By: 
Name: Ron Steffenino
Title: Vice Chairman

ACKNOWLEDGMENT

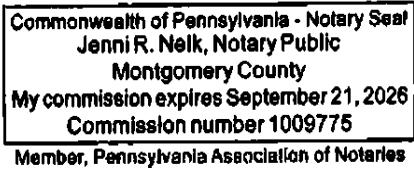
State of Pennsylvania)
County of Montgomery)

On this, the 13th day of December, 2022, before me a notary public, the undersigned officer, personally appeared Ron Steffenino, who acknowledged himself to be the Vice Chairman of Berkley Point Capital LLC d/b/a Newmark Knight Frank, solely in its capacity as Special Servicer for U.S. Bank National Association, as trustee for the registered Holders of Wells Fargo Commercial Mortgage Securities, Inc., Multifamily Mortgage Pass-Through Certificates, Series 2019-SB68, and that he as such Vice Chairman, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Notary Public



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EXHIBIT A

DESCRIPTION OF THE LAND

PARCEL 1: LOTS 2 AND 3 IN BLOCK 10 IN CHATHAM FIELDS, BEING A SUBDIVISION OF NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number: 20-34-209-019-0000
Property Address: 8004 S. Eberhart Avenue, Chicago, IL 60619**

PARCEL 2: LOTS 32 AND 33 IN BLOCK 10 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number: 20-34-209-004-0000 and 20-34-209-005-0000
Property Addresses: 8015 S. Vernon Avenue and 8017 S. Vernon Avenue, Chicago, IL 60619**

PARCEL 3: LOT 1 IN BLOCK 1 IN SUBDIVISION BY CRONKHITE, CLARKSON AND BOYD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number: 20-24-325-018-0000
Property Address: 7000 S. Cregier Avenue, Chicago, IL 60649**

PARCEL 4: LOT 9 IN BLOCK 3 IN CRONKHITE, CLARKSON AND BOYD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number: 20-24-323-026-0000
Property Address: 7044 S. Cornell Avenue, Chicago, IL**

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