

UNOFFICIAL COPY

Doc#: 2300945104 Fee: \$55.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/09/2023 02:26 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, **CONVERGINT TECHNOLOGIES LLC**, does hereby acknowledge the release of its claim for lien against the interests of the following entities in the real estate: **VETERANS SERVICES, LLC** and/or **BLUF ISLAND HOSPITAL COMPANY, LLC DBA METROSOUTH MEDICAL CENTER**, and **CONSTRUCTION LOAN SERVICES II, LLC**, which claim of lien was in the original principal amount of **THIRTY SEVEN THOUSAND, SIX HUNDRED TWO AND 30/100 DOLLARS (\$37,602.30)** on the following described property, to wit in **COOK** County:

PARCEL: See Attached Exhibit A.

P.I.N. (s): 25-31-115-001-0000, 25-31-115-002-0000, 25-31-115-003-0000,
25-31-115-004-0000, 25-31-115-005-0000, 25-31-115-006-0000

which property is commonly known as 12935 SOUTH GREGORY, BLUE ISLAND, ILLINOIS 60406; which claim for lien was recorded in the office of the COOK County Recorder as Document No. 2232246014 on 11/18/2022.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4 day of JAN, 2023

CONVERGINT TECHNOLOGIES LLC

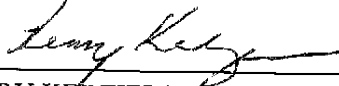
By: Henry Kedzierski
MR. HENRY KEDZIERSKI, DIRECTOR OF CREDIT

This notice was prepared by and after recording should be mailed to:
MR. HENRY KEDZIERSKI
CONVERGINT TECHNOLOGIES LLC
c/o P. O. Box 241566
Cleveland, OH 44124

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Verification

The undersigned, MR. HENRY KEDZIERSKI - DIRECTOR OF CREDIT, being first duly sworn, on oath deposes and states that he/she is an authorized representative of CONVERGINT TECHNOLOGIES LLC, that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.



MR. HENRY KEDZIERSKI, DIRECTOR OF CREDIT

SUBSCRIBED and SWORN to
before me this 7 day
of JAN, 2023

Signature Samantha Chain (Seal)
Notary Public



My commission expires: 8-20-23

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit A****PARCEL 2:**

THAT PART OF BLOCKS 10 AND 12 LYING WEST OF THE WEST LINE OF IRVING STREET IN SANDER'S SECOND ADDITION TO THE TOWN OF BLUE ISLAND, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 25-31-115-001 AND 25-31-115-002

PARCEL 3:

THAT PART OF BLOCK 8 (LYING WEST OF IRVING STREET) (EXCEPT THE SOUTH 50 FEET OF THE WEST 181.5 FEET) IN SANDER'S SECOND ADDITION TO THE TOWN OF BLUE ISLAND, A SUBDIVISION OF PART OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 25-31-115-003, 25-31-115-004 AND 25-31-115-005

PARCEL 4:

THAT PART OF BLOCK 8 IN SANDER'S SECOND ADDITION TO THE TOWN OF BLUE ISLAND, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK 8; THENCE RUNNING EAST ON THE SOUTH LINE OF BLOCK 8, 181.5 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID BLOCK 80 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 8, 181.5 FEET TO THE WEST

LINE OF SAID BLOCK, THENCE SOUTH ALONG THE WEST LINE OF SAID BLOCK 8, 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN(S): 25-31-115-006