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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2300946012 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/09/2023 09:41 AM Pg: 1 of 3

MELISSA HETZEL
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500373943
MAREK BORZECKI
PO Date: 12/29/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MAREK BORZECKI, TERESA BORZECKI

to **PNC BANK NATIONAL ASSOCIATION** dated January 12, 2013 calling for the original principal sum of dollars
(\$139,300.00), and recorded in Mortgage Record , page and/or instrument # 1303622061, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

6337 W 59TH ST, CHICAGO IL - 60638
Tax Parcel No. 19-17-300-021-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 5th day of January, 2023.

PNC BANK NATIONAL ASSOCIATION

By

Brittany Stautihar

BRITTANY STAUIHAR
Its **ASSISTANT VICE PRESIDENT**

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MAREK BORZECKI

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **January, 2023** ,
personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**

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MAREK BORZECKI

7500373943

PO Date: **12/29/2022**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 2 (EXCEPT THE EAST 5.89 FEET THEREOF) AND THE EAST 12.26 FEET OF LOT 3 IN BLOCK 15 IN FREDERICK H. BARTLETT'S GARFIELD RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4) IN COOK COUNTY, ILLINOIS;