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Karen A. Yarbrough
Cook County Clerk
Date: 01/09/2023 02:23 PM Pg: 1 of 4

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Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **12/21/2012**, made by **Frank Borges and Marcela R Guzman-Borges, Husband and Wife, Tenants by the Entirety**, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **930 West Elm, Park Ridge, IL, 60053** and further described as:

Parcel ID Number: **09-26-302-026-0000**, and recorded in the office of **Cook County**, as Instrument No: **1301055103**, on **01/10/2013**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **12/29/2022**

Lender **Village Bank & Trust, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

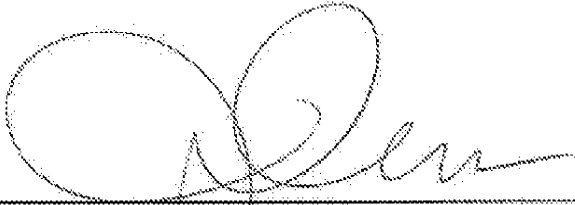
By: **Mary Kozar**
Its: **Vice President**

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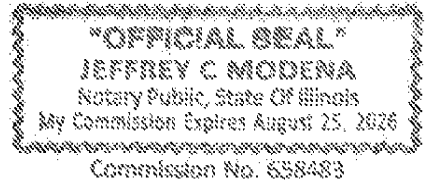
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/29/2022 .



Notary Public **Jeffrey C Modena**
 Commission Expires: 08/25/2026



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LOT 4 AND THE SOUTH HALF OF THE EAST-WEST ALLEY LYING NORTH AND ADJOINING SAID LOT 4
IN SPICAR'S SUBDIVISION OF LOT 9 ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION
28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

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UNOFFICIAL COPY

LOT 4 AND THE SOUTH HALF OF THE EAST-WEST ALLEY LYING NORTH AND ADJOINING SAID LOT 4
IN SPOAD'S SUBDIVISION OF LOT 9 ASSESSOR'S DIVISION OF THE SOTHWEST QUARTER OF SECTION
26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
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