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This instrument was prepared by and after recording return to:

Cervantes, Chatt & Prince PC Marc Cervantes 100 N LaSalle Street Suite 2207 Chicago, IL 60603 Doc#. 2300910142 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/09/2023 03:34 PM Pg: 1 of 3

RELEASE OF MORTGAGE

This Space for Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that James B Crowe, for and in consideration of one dollar, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, convey and quitclaim unto Colin Crowe, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that he may have acquired in, through, or by a certain Mortgage made as of December 11, 2015 and recorded January 8, 2016 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 16008'4067, (the "Mortgage") with respect to the premises situated in the County of Cook, State of Illinois, as described on Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, JAMES B. Chow has caused these presents to be signed by its authorized representative this D day of December, 2008

STATE OF ILLINOIS

) SS:

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that James B. Chow Spersonally known to me to be the same

person whose name is subscribed to the foregoing instrument, appeared before me this day in

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person and acknowledged that He signed and delivered the said instrument as His own free and voluntary act and of that of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \(\frac{\mathcal{E}}{20} \) day of \(\frac{\mathcal{E}_{Comblet}}{20} \), 20 \(\frac{\mathcal{E}}{20} \)

TERRELL A PERRY
Official Seal
(Notary Seal)
Ublic - State of Illinois
My Commission Expires Dec 17, 2024

Notary Public

This docuracut prepared by/upon recordation, please return to:

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN 3827 NORTH RAVENSWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 35 AND 36 IN BLOCK 2 IN JAMES ROOD JR'S SUBDIVISION OF BLOCKS 17 AND 20 IN SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93811309, TOGET FR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 1, COURTYARD AND BALCONY, LIMITED COMMON ELEMENTS, ASSET FORTH IN DECLARATION RECORDED AS DOCUMENT 93811209.

PIN: 14-19-213-045-1001

PROPERTY ADDRESS: 3827 N. RAVENSWOOD AVE, APT 1, CHICAGO, IL 60613