

UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By:
Ryan Hoffman
Heartland Bank and Trust Company
405 N. Hershey Rd., P.O. Box 67
Bloomington, IL 61702-0067

Loan#: 6590141531
Release#: 117710

Date: 12/14/2022

After Recording Return To:
Commercial Loan Support
Heartland Bank and Trust Company
P.O. Box 67
Bloomington, IL 61702-0067



Doc# 2300916005 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/09/2023 10:11 AM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **Silent Captain, LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **October 28, 2022**, Recorded on **November 4, 2022** in Cook County, State of Illinois, known as Document Number **2230841012; 2230041013**.

The description of the property subject to the Mortgage is:

Legal: see attached **Exhibit "A"**

PIN: **14-31-320-010-0000 (Parcel 1) & 14-31-320-002-0000 (Parcel 2)**

Commonly known as: **1750-60 N Milwaukee Ave, Chicago, IL 60647**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.


[Signature Page to Follow]

S Y
P 3
S YH
SC Y
INTEK

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LENDER:

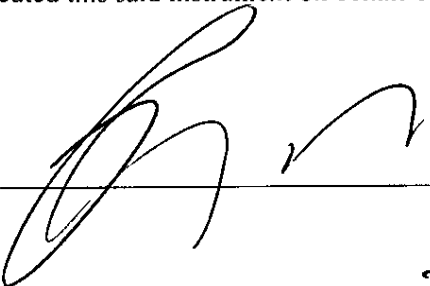
Heartland Bank and Trust Company

By: 
Kevin Swanson, Vice President

Attest: 
Adam Spafford, Commercial Loan Support Manager

STATE OF ILLINOIS)
) SS.
COUNTY OF MCLEAN)

On this 14th day of December, 2021 before me, the undersigned Notary Public, personally appeared **Kevin Swanson** and **Adam Spafford**, known to me to be the **Vice President** and **Commercial Loan Support Manager**, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

By: 
Notary Public in and for the State of IL



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Exhibit "A"

PARCEL 1:

LOTS 27, 28, 29, 30 AND 31 AND THAT PART OF LOTS 32, 33, 34 AND 35 LYING EAST OF THE EAST LINE OF NORTH LEAVITT STREET EXTENDED IN BLOCK 1 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTH WEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 24 (EXCEPT RIGHT OF WAY OF METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY AND EXCEPT PART TAKEN AND CONDEMNED FOR LEAVITT STREET) IN BLOCK 1 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTH WEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office