

UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By:
Ryan Hoffman
Heartland Bank and Trust Company
405 N. Hershey Rd., P.O. Box 67
Bloomington, IL 61702-0067

Loan#: 6590119391
Release#: 117704

Date: 12/13/2022

After Recording Return To:
Commercial Loan Support
Heartland Bank and Trust Company
P.O. Box 67
Bloomington, IL 61702-0067



Doc# 2300916007 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH
COOK COUNTY CLERK

DATE: 01/09/2023 10:12 AM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **AINF, LLC - 8834 Congress Park Avenue** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by this certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **February 12, 2019; November 15, 2020**, Recorded on **February 15, 2019; February 4, 2021** in Cook County, State of Illinois, known as Document Number: **1904655071; 1904655072; 2103539024**.

The description of the property subject to the Mortgage is:

Legal:

LOT 1 IN ANIF, LLC RESUBDIVISION IN THE SOUTH HALF OF LOT 21 IN A.T. MCINTOSH'S PLAINFIELD ROAD ADDITION, BEING A SUBDIVISION OF THE NORTH 813 FEET OF THAT PART OF THE SOUTHWEST QUARTER LYING WEST OF THE EAST 48 RODS OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 813 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1918 AS DOCUMENT NO. 6328132 IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 2016 AS DOCUMENT NO. 1627216045, IN COOK COUNTY, ILLINOIS

PIN: 18-03-405-028-0000

Commonly known as: **8834 Congress Park Ave, Brookfield, IL 60513**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]


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P 2
S Y-I
SC Y
INTEK

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LENDER:

Heartland Bank and Trust Company

By: 
Jake Seckler, Vice President

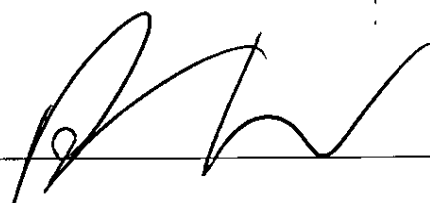
Attest: 
Adam Spafford, Commercial Loan Support Manager

STATE OF ILLINOIS

) SS.

COUNTY OF MCLEAN

On this 22nd day of December, 2022 before me, the undersigned Notary Public, personally appeared **Jake Seckler** and **Adam Spafford**, known to me to be the **Vice President** and **Commercial Loan Support Manager**, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

By: 

Notary Public in and for the State of IL

