## UNOFFICIAL COPY

## RELEASE OF MORTGAGE

This Instrument Was Prepared By: Ryan Hoffman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590119391 Release#: 117706

Date: 12/13/2022

After Recording Return To: Commercial Loan Support

Heartland Bank and Trust Company

P.O. Box 67

Bloomington, IL 61702-0067



Doc# 2300916009 Fee ≇93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 01/09/2023 10:14 AM PG: 1 OF 2

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, in it, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto AINF, LLC-146 Sawyer Avenue, an Illinois Series Limited Liability Company ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated November 15, 2020, Recorded on February 1, 1021 in Cook County, State of Illinois, known as Document Number 2103207597.

The description of the property subject to the Mortgage is:

Legal:

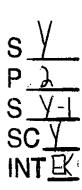
LOT 26 AND 27 IN BLOCK 12 IN IRA BROWN'S ADDITION TO LAGRANGE, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-04-228-052-0000

Commonly known as: 149 Sawyer Ave, La Grange, IL 60525

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]



2300916009 Page: 2 of 2

## **UNOFFICIAL COPY**

LENDER:
Heartland Bank and Trust Company
By: Jake Seckler, Vice President
Attest:  Adam Spafford, Commercial Loan Support Manager
STATE OF ILLINOIS )
COUNTY OF MCLEAN
On this
By:    OFF!! IAL SEAL     RYAN P HOFFMAN     NOTARY PUBLIC, STATE OF ILLINOIS     MY COMMISSION EX. PIRF 3 3/9/2026

[Signature Page to Release of Mortgage]