

UNOFFICIAL COPY

Doc#. 2300933225 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/09/2023 03:08 PM Pg: 1 of 2

Prepared by & return to:

Millennium Bank 2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage and Assignment of Rents bearing date the 9 day of March 2020 made and executed between Kumar Enterprises Inc to MILLENNIUM BANK of the second part, and recorded in the Recorder's Office of Cook County with the Note accompanying it, fully paid, satisfied, released and discharged.

<u>Document:</u>	<u>Dated:</u>	<u>Recorded:</u>	<u>Doc#:</u>
Mortgage	3/9/2020	7/21/2020	2020328194
AOR	3/9/2020	7/21/2020	2020328195

Legal Description:

PARCEL 2: LOT 48 IN ARLINGTON MARKET, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 2007 AS DOCUMENT NUMBER 0705915065, AND AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JULY 30, 2007 AS DOCUMENT NUMBER 072144016, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 19 North Beverly Lane, Arlington Heights, IL 60004. The Real property tax identification number is 03-29-411-064-0000

UNOFFICIAL COPY

MILLENNIUM BANK

ATTEST:

Slava Veselovsky, Vice President
Senior Credit Officer

David Spielman, Assistant Vice President
Senior Credit Analyst

STATE OF ILLINOIS)
) SS.
COOK COUNTY)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Slava Veselovsky, and David Spielman, as vice president, and Assistant vice president, respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 6 day of January 2023.

Notary Public
My Commission Expires On 04-9-23

