

UNOFFICIAL COPY

Doc#. 2301045073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/10/2023 11:39 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCHER**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39750118**
Ref Number: **7100776264**
Tax ID: **25-21-469-027**

1/22/2023

Property Address:
11632S PRINCETON AVE
CHICAGO, IL 60628

IL0v2M-RM-SNA39750118 E 1/6/2023 LRP01-OFF

This space for Recorder's use

MIN #: 10012200003104582

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **BNC MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MIDWEST FUNDING**

Borrower(s): **TIAJUANA MATTHEWS AND CHRISTOPHER DIXON, WIFE AND HUSBAND**

Date of Mortgage: **2/2/2007** Original Loan Amount: **\$157,500.00**

Recorded in **Cook County, IL** on: **2/13/2007**, book **N/A**, page **N/A** and instrument number **0704405062**

Property Legal Description:

LOT 38 AND THE SOUTH 8 FEET OF LOT 39 IN BLOCK 1 OF GAZZAM GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

39750118

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7100776264

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MERIDIAN, IN COOK COUNTY, ILLINOIS 25-21-409-027

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/6/2023**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

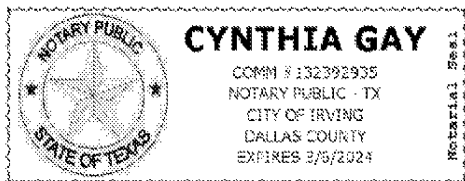
By: 

Ratanaphone M Vilaylueth, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **1/6/2023**, by **Ratanaphone M Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**