

UNOFFICIAL COPY

Doc#: 2301045196 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/10/2023 04:04 PM Pg: 1 of 3

CelinkMI/ROL

Loan #: 1223346-ER



MIN: 100940000050350769

MERS Telephone No. 1-888-679-6377

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, ("Holder"), the mortgagee of a certain Mortgage executed by RUTH ANN MOORE A SINGLE WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, dated 7/17/2015 recorded in the Official Records under Document No. 1520856089 AND RERECORDED 09/16/2015 AS DOC# 1525918105 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$688,500.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 2748 CENTRAL PARK AVENUE, EVANSTON, IL 60201, being described as follows:

SEE ATTACHED EXHIBIT

PARCEL: 05-33-411-048-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

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Executed this JAN 05 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns

By: *Lauren Allward*
Name: Lauren Allward
Title: Assistant Secretary

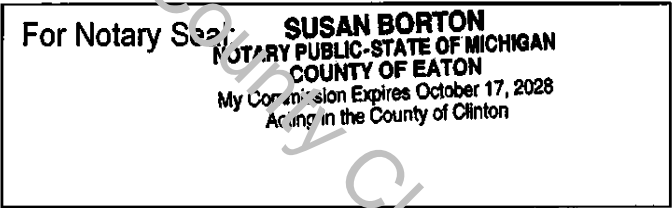
STATE OF MICHIGAN
COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Lauren Allward the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR American Advisors Group, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this JAN 05 2023 day of JAN 05 2023.
Susan Borton

NOTARY PUBLIC IN AND FOR THE STATE OF MICHIGAN

NOTARY'S PRINTED NAME



ADDRESS:

c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

AFTER RECORDING RETURN TO:
DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX 77502

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 7/17/2015 in the amount of \$688,500.00
Property Address: 2748 CENTRAL PARK AVENUE, EVANSTON, IL 60201

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ALTA Commitment (a/1736)

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A**

Exhibit A - Legal Description

LOT 4 IN KING'S SUBDIVISION OF LOTS 10 AND 11 SOUTH OF THE SOUTH LINE OF ISABELLA STREET IN CIRCUIT COURT PARTITION OF LOT 4 IN THE WEST 1/2 OF THE EAST 1/2, SOUTH OF THE ROAD IN COUNTY CLERK'S DIVISION IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office