UNOFFICIAL CC

Doc#. 2301046123 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/10/2023 11:58 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0383614674

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by AURORA S LOBONT FKA AURORA SAV to WELLS FARGO BANK, N.A. bearing the date 10/23/2014 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 14.29748011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 182 IN ENGLEWOOD ON THE H'L'. THIRD ADDITION, BEING A SUBDIVISION OF THAT PART OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 39 12/100 A CRES THEREOF AND WEST OF THE RIGHT OF WAY OF THE CHICAGO, ST, LOUIS AND PACIFIC RAILROAD COMPANY, 'N COOK COUNTY, ILLINOIS.

Parcel ID Number 20-19-332-022-0000

Property is commonly known as: 7008 S OAKLEY AVE, CHCAGO, IL 60636.

Dated this 05th day of January in the year 2023 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

-0472 C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0383614674

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of January in the year 2023, by Mackenzie Eichen as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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