

UNOFFICIAL COPY

Doc#. 2301010075 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/10/2023 11:34 AM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0659727457

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSEPH ZUCCHERO AND CAMILLE M. ZUCCHERO** to **MIDWEST BANK AND TRUST COMPANY** bearing the date 12/22/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0700333121**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN DALE D. SHEETS COMPANY'S PARK AVENUE TERRACE, BEING A SUBDIVISION OF LOTS 4 AND 5, IN GILICK'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF NORTHEAST LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY (EXCEPT STREETS HERETOFORE DEDICATED).

Parcel ID Number 09-27-210-064-0000

Property is commonly known as: 805 MARVIN PARKWAY, PARK RIDGE, IL 60068.

Dated this 06th day of January in the year 2023

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its Attorney-in-Fact



KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0659727457

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 06th day of January in the year 2023, by Kostadina Eisele as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office