Doc#. 2301010172 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/10/2023 02:06 PM Pg: 1 of 9

In as or Loan # 1669193731

Prefaced By: Angelo Onti2

After Recording Return To:

Bank of America, N.A.

6860 Argonne St

Unit A

Denver, CO 80249

REC# 8687011

ORIG MTG \$ 175, 440.

ORIG MTG \$ 175, 440.

NEW MTG \$ 121, 579.60

NEW MONEY \$ 0.00

This document was prepared by BANK OF AMERICA, N.A.

\_\_\_\_\_Space Above Inis Line For Recording Data\_\_\_\_\_

# DEPARTMENT OF VETERANS AFFAIRS LOAN MODIFICATION AGREEMENT

APN: 32-20-123-013-0000 PRI: 03/30/1999 BK: 405:7 PG. 0:58 INST# 9930378/

Borrower ("I"): LULA M WEBSTER

Original Lender/Beneficiary Lender or Servicer ("Lender"): Bank of America, A.A.

Date of first lien mortgage, deed of trust, or security deed ("Mortgage") and Note ("Note"): November 20, 1998

Loan Number: 9441123360560411

Property Address (See Exhibit A for Legal Description, if and when recording becomes necessary) ("Property"): 255 IRVING BOULEVARD, CHICAGO HEIGHTS, IL 60411-2524 ("Property")



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If my representations in Section 1 below continue to be true in all material respects, then this U.S. Department of Veterans Affairs (VA) Traditional Loan Modification Program Agreement ("Agreement") will, as set forth in Section 3 below, amend and supplement (1) the Mortgage on the Property and (2) the Note secured by the Mortgage. The Mortgage and Note together, as they may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement and not defined here have the meaning given to them in the Loan Documents. If there is more than one borrower or mortgagor executing this document, each is referred to as "I." Words signifying the singular (such as "I") shall include the plural (such as "we") and vice versa where appropriate.

This Agreement will not take effect unless the preconditions set forth in Section 2 below have been satisfied.

- 1. My Representations. I certify, represent to Lender, and agree as follows:
  - A. The Property has no more than four units.
  - B. The Property currently has no materially adverse physical condition(s).
  - C. I am experiencing a financial hardship, and as a result, (i) the Loan is in default or a default is imminent, and my default under the Loan Documents resulted from my verifiable (ii) loss of income or (iii) increase in living expenses.
  - D. I currently have sufficient income to support the financial obligations under the Loan Documents, as modified by this A gree nent, subject to applicable law.
  - E. I have provided documentation for all income that I receive (although I am not required to disclose child support or alimony, unless I chose to rely on such income when requesting a loan modification).
  - F. Under penalty of perjury, all documents and information I have provided to Lender in connection with this Agreement are true and correct
  - G. The debt associated with this loan was discharged in a Benk aptcy proceeding subsequent to the execution of the Loan Documents. Based on this representation, Lender agrees that I will not have personal liability on the debt pursuant to this Agreement.
- 2. Acknowledgements and Preconditions to Modification. I understand and acknowledge that:
  - A. Prior to the Modification Effective Date as set forth in Section 3 below, if Lender determines that any of my representations in Section 1 above are no longer true and correct, the Loan Documents will not be modified and this Agreement will terminate. In that event, Lender will have all of the rights and remedies provided by the Loan Documents, subject to applicable law.



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- B. The Loan Documents will not be modified unless and until (1) Lender approves this Agreement and (2) the Modification Effective Date (as defined in Section 3 below) has occurred. In addition, Lender will not be obligated to modify the Loan Documents if I fail to meet any of the requirements under this Agreement.
- 3. The Modification. If all of my representations in Section 1 above continue to be true in all material respects and all preconditions to the modification set forth in Section 2 above have been met, the Loan Documents will automatically become modified on February 1, 2023 (the "Modification Effective Date") and all unpaid late charges that remain unpaid will be waived. If any payments that are a precondition to this modification have not been made, this modification will not take effect.
  - A. The new Maturity Date will be December 1, 2038.
  - B. The modified principal balance of the Note may include amounts and arrearages (including unpaid and deferred interest, foreclosure legal fees and costs, escrow items, and other costs, but excluding unpaid late charges and administrative fees, collectively, "Unpaid Amounts") less any amounts paid to Lender but not previously credited to the Loan Time new principal balance of the Note will be \$121,579.60 (the "New Principal Balance"). By agreeing to add Unpaid Amounts to the outstanding principal balance, the added Unpaid Amounts accrue interest based on the interest rate in effect under this Agreement. This means that interest will now accrue on the unpaid interest that is added to the outstanding principal balance, which would not happen without this Agreement.

In servicing the loan, the Bank may have incurred third-party fees or charges that were not invoiced before we calculated the Unippid Amounts. If so, these fees and charges will appear, subject to applicable law, or, the monthly statement under "Fees and Charges." These fees and charges will not accrue interest or late fees. These fees and charges may be paid at any time. If not previously paid, these fees and charges must be paid, subject to applicable law, at the earliest of (1) the date you sell or transfer an interest in the Property, (2) the date the entire New Principal Balance is paid, or (3) the Maturity Date.

C. Interest at the fixed rate of 6.875% will begin to accrue on the New Principal Balance as of January 1, 2023 and the first new monthly payment on the New Principal Balance will be due on February 1, 2023. The fully amortizing payment schedule for the modified Loan is as follows:



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Years	Interest Rate	Monthly Principal and Interest Payment Amount	Estimated Monthly Escrow Payment Amount*	Total Monthly Payment*	Payment Begins On	Number of Monthly Payments
1-16	6.875%	\$1,048.75	\$679.10, may adjust periodically	\$1,727.85, may adjust periodically	February 1, 2023	191

- \* The escrow payments may be adjusted periodically in accordance with applicable law. Therefore, the total monthly payment will change accordingly.
  - The terms in this section supersede any provisions to the contrary in the Loan Documents, including (but not limited to) provisions for an adjustable- or step-interest rate.
- D. Subject to applicable law, I will be in Default if I do not comply with the terms of the Loan Documents, as medified by this Agreement.
- E. The interest rate set forth in this Agreement shall apply even in the event of default and if the Loan Documence permitted a default rate of interest.
- 4. Additional Agreements. Lender and Lagree to the following:
  - A. I authorize Lender to attach an Exhibit A to this loan modification, which will include a Legal Description, recording information of the original security instrument, and any other relevant information required by a County Clerk's Office to allow for recording if and when recording becomes necessary for Lender, subject to applicable law.
  - B. All persons, or their authorized representative(s), who signed the Loan Documents have signed this Agreement, unless (1) a borrower or co-borrower is deceased; (2) the borrower and co-borrower are divorced and the property has been transferred to one spouse in the divorce decree, meaning that the spouse who no longer has an interest in the property need not sign this Agreement (although the non-signing spouse may, subject to applicable law, continue to be held liable for the obligation under the Loan Documents); or (3) Lender has waived this requirement in writing. This Agreement may be executed in separate counterparts, each of which shall be deemed an original.
  - C. This Agreement supersedes the terms of any modification, forbearance, trial modification payment plan, or loan workout plan that I previously entered into with Lender.



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- D. I will comply, except to the extent that they are modified by this Agreement or applicable law, with all covenants, agreements, and requirements of the Loan Documents, including my agreement to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments, the amount of which may periodically change over the term of this Loan.
- E. The Loan Documents are composed of duly valid, binding agreements, enforceable in accordance with their terms unless otherwise modified by law.
- F. All terms and provisions of the Loan Documents, except as expressly modified by this Agreement, remain in full force and effect. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the obinizations contained in the Loan Documents. Except as otherwise specifically provided in, and as expressly modified by, this Agreement, Lender and I will be bound by, and will comply with, all of the terms and conditions of the Loan Documents, subject to applicable law.
- G. On and after the Modification Effective Date, and notwithstanding any other provision of the Loar Documents, if all or any part of the Property or any interest in it is sold or transferred without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by the Mortgage. However, Lender shall not exercise this option if state or federal law, rules, or regulations prohibit the exercise of such option as of the date of such sale or transfer. If Lender exercises this option, Lender shall give me notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which all sums secured by the Mortgage must be paid. If these sums are not paid prior to the expiration of this period, Lender may, subject to applicable law, invoke any remedies permitted by the Mortgage without further notice to, or demand on, me.
- H. On and after the Modification Effective Date, Lender will allow the transfer and assumption of the Loan, including this Agreement, only as permitted under applicable guidelines. Except as noted herein, this Agreement may not be assigned to, or assumed by, a buyer or transferee of the Property.
- On and after the Modification Effective Date, any provision in the Note (or in any addendum or amendment to the Note) that allowed for the assessment of a peralty for full or partial prepayment of the Note, is null and void.
- J. I will cooperate fully with Lender in obtaining any title endorsement(s), or similar title insurance product(s), and/or subordination agreement(s) that are necessary or required by Lender's procedures to ensure that the modified mortgage loan is in first-lien position and/or is fully enforceable upon modification. Under any



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- circumstance and not withstanding anything else to the contrary in this Agreement, if Lender does not receive such title endorsement(s), title insurance product(s), and/or subordination agreement(s), the terms of this Agreement will not become effective on the Modification Effective Date and the Agreement will be null and void.
- K. I will execute such other documents as may be reasonably necessary either to (1) consummate the terms and conditions of this Agreement or (2) correct the terms and conditions of this Agreement if an error is detected after execution of this Agreement. Lender may declare this Agreement void and of no legal effect upon notice of such error. If I sign a corrected Agreement, Lender will provide a copy of such Agreement to me. If I elect not to sign such corrected Agreement, at Lender's colla option, (x) the terms of the original Loan Documents shall continue in full force and effect and (y) the terms of the original Loan Documents will not be modified by this Agreement.
- Lender may collect and record personal information, including, but not limited to, my name, address, telephone number, Social Security number, credit score, income, payment history, government monitoring information, and information about account balances and activity. In addition, I understand and consent to the disclosure all of this information and the terms of this Agreement by Lender to (1) any government entity that regulates Lender; (2) any investor, insurer, guarantor, or servicer that owns, insures, guarantees, or services my first-lien or subordinate lien (if applicable) mortgage loan(s); (3) companies that perform support services for this loan's investor or guarantor; and (4) any HUD-certified housing counseling agency.
- M. If any document related to the Loan Documen's and/or this Agreement is lost, misplaced, misstated, inaccurately reflects the true and correct terms and conditions of the loan as modified, or is otherwise missing, I will comply with Lender's request to execute, acknowledge, initial and deliver to Lender any documentation Lender deems necessary. If the original promissory note is replaced, Lender hereby indemnifies me against any loss associated with a demand on the original note. All documents that Lender requests of me under this subsection shall be referred to as the "Documents." I will deliver the Documents within ten (10) days after I receive Lender's written request for such replacement.



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In Witness Whereof, the Lender and I have executed this Agreement. (Signatures must be signed exactly as printed, original signature required and no photocopies accepted.) (Must be signed exactly as printed) 01103 12023 Signature date (MM/DD/YYYY) Witness Signature Witness Printed Name Witness Signature Date (MM/DD/YYYY) [Space below this line for Acknowledgement] STATE OF On the 3 day of Jacquer in the year 2023 before me, the undersigned, a Notary Public, personally appeared Lula M Webster, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person or entity upon behalf of which the person or entity acted, executed the instrument. Notary Signature Notary Public Printed Name (exactly as printed or seal) Notary Public Commission 3/4/5 Office **Expiration Date** (Please ensure seal does not overlap any language or print) L ANGELA DAVIS Official Seal Notary Public - State of Illinois My Commission Expires Oct 13, 2024



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DO N	IOT WRITE BELOW TH	IS LINE *******	******
THIS SEC	CTION IS FOR INTERNAL	USE ONLY	
Bank of America, N.A., for itself o By: Mortgage Connect Document			ans Servicing LP
By: Norma ASSISTANT S	Casillas SECRETARY	<u>JAN 0</u> Date	6 2023
STATE OF Co'o and	pelow this line for Acknow —	ledgement]	
On day of Sanca y Notary Public, personally applare Mortgage Connect Document Sol personally known to me (or prove person(s) whose name(s) is/are so that he/she/they executed the san his/her/their signature(s) on the in person(s) acted, executed the inst	I Norma Casillas utions, LLC, attorney in f d in me on the basis of s ubscribed to the within in me in his/her/their autho nstrument the person(s),	Assistant act for Bank of An atisfactory eviden astrument and ackr rized capacity(ies),	Secretary of nerica, N.A., nce) to be the nowledged to me , and that by
WITNESS my hand and official se			
Elvin Her	Notary Signature Notary Public Printed (exactly as printed on	ELVIN KHENG HER NOTARY PUBLIC STATE OF COLORADO	
MAY 2 5 2026	Notary Public Commis Expiration Date	sion	NOTARY ID 20224021080 MY COMMISSION EXPIRES 5/25/2028
(Please ensure seal does not o	verlap any language or	· print)	175



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#### EXHIBIT "A"

#### LEGAL DESCRIPTION

THE EASTERLY 5 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 5 IN THE SUBDIVISION OF SEDCK 6 IN EDGEWOOD PARK ANNEX, A SUBDIVISION OF (EXCEPT THAT PART INCLUDED IN THE SUBDIVIISON RECORDED AS DOCUMENT 8907732) THE NORTH THREE-QUARTERS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Coot County Clart's Office

PIN# 32-20-123-013-0000