## **UNOFFICIAL COPY**

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North

Palm Harbor, FL 34683

Doc#. 2301010114 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/10/2023 12:01 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MACLOVIO QUEZADA AND VALENTINA QUEZADA to ABN AMI O MORTGAGE GROUP, INC. bearing the date 11/14/2001 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0011213276.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/Cischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 30 IN BLOCK 29 IN GARTIELD. BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-34-426-028-0000

Property is commonly known as: 1620 NORTH I EELER AVENUE, CHICAGO, IL 60639.

Dated this 30th day of December in the year 2022 NEWREZ LLC D/B/A SHELLPOINT MORTGAGI SUPVICING

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 435391560 DOCR T302212-12:56:19 [C-2] ERCNIL1

**Б** 

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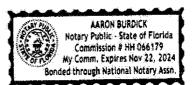
## **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of December in the year 2022, by Tracy Rogers as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave La Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED.

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