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Doc#. 2301025093 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/10/2023 11:40 AM Pg: 1 of 5

Prepared by: Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

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CORELOGIC
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COPPELL, TX 75019
Permanent Index Number: 19-07-200-032-0000

(Space Above This Line For Recording Data)

REF NUMBER: 759186

Data ID: **B06R1QR**

Case Nbr: **39750465**

Property: **4700 FAIR ELMS AVE, WESTERN SPRINGS, IL 60558**

RELEASE OF LIEN

Min: 100074500008200634

MERS Phone: 1-888-679-6377

Date: **01/06/2023**

Note Holder: **UNION HOME MORTGAGE CORP.**

Note Holder's Mailing Address: **6444 Monroe St STE 6, Sylvania, OH 43560**

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: **P.O. Box 2026, Flint, MI 48501-2026**

Original Note:

Date: **08/09/2021**

Original Principal Amount: **\$449500.00**

Borrower: **PETER MATTHEW ROGERS, AS TRUTEE OF PETER M. ROGERS DECLARATION OF TRUST DATED 7/15/15 AND CARA CHRISTINE ROGERS, AS TRUSTEE OF CARA C. ROGERS DECLARATION OF TRUST DATED 7/17/15, WIFE AND HUSBAND**

Lender/Payee: **UNION HOME MORTGAGE CORP**

(Page 1 of 4 Pages)



39750465=CASE NBR:39750465

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2123240228, 8/20/2021, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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Executed this 01/06/2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

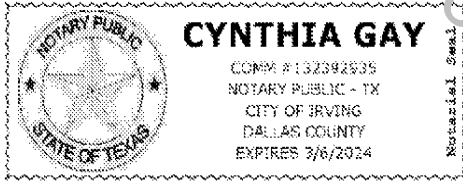
By: *Olivia M Williams-Galloway*
Olivia M Williams-Galloway

Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 01/06/2023, by Olivia M Williams-Galloway, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



C Gay
Notary Public
CYNTHIA GAY
(Printed Name)
My commission expires: 3/6/2024

UNOFFICIAL COPY

Data ID: B06R1QR

Executed this 01/06/2023

UNION HOME MORTGAGE CORP.

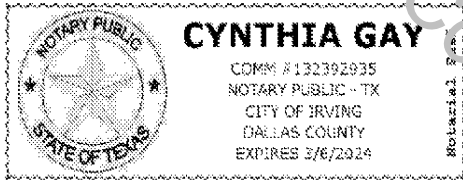
By: *Olivia M Williams-Galloway*
Olivia M Williams-Galloway

Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 01/06/2023, by Olivia M Williams-Galloway, Vice president of UNION HOME MORTGAGE CORP., on behalf of the entity.



C Gay
Notary Public
CYNTHIA GAY
(Printed Name)
My commission expires: 3/6/2024

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LEGAL DESCRIPTION

LOT 1 (EXCEPTING THEREFROM THAT PART THEREOF LYING NORTH OF A LINE EXTENDING ACROSS SAID LOT, WHICH LINE INTERSECTS THE WEST LINE OF LOT 1 AT A POINT 24.14 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT, WHICH LINE ALSO INTERSECTS THE EAST LINE OF LOT 1 AT A POINT 11.21 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT; AND EXCEPTING THEREFROM THE SOUTH 19 FEET THEREOF), IN BLOCK 2 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 44 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7; ALSO LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT NUMBER 209880, IN BLOCK 17, "THE HIGHLANDS" AFORESAID), IN COOK COUNTY, ILLINOIS; ALSO FAIR ELMS AVENUE (NOW VACATED) AS SHOWN ON PLAT OF FOREST HILLS OF WESTERN SPRINGS AFORESAID, FILED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 209880.

Cook County Clerk's Office