UNOFFICIAL COP

Doc#. 2301033185 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/10/2023 11:29 AM Pg: 1 of 2

Recording Requested By: **PHH Mortgage Services**

Prepared By: AUDREY B TRUMBLE

3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232

Case Nbr: 39747871 Ref Number: 1143072127

Tax ID:

32-34-303-006-0000

1/19/2023

Property Address:

22755 FREDERICK RD

STEGER, IL 60475

Topo Coo ILOv2-RM-SNA39747871 E 1/3/2023 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

SAND CANYON CORPORATION F/K/A OPTION ONE MCPT/GAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the persor (s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

UNITED PACIFIC FUNDING CORP, AN ILLINOIS CORPORATION

Borrower(s):

JAMES P BAINE A/K/A JAMES BAINE AND GAYLES BAINE, HUSBAND

AND WIFE

Date of Mortgage: 8/20/2004

Original Loan Amount: \$178,400.00

Recorded in Cook County, IL on: 9/16/2004, book N/A, page N/A and instrument number 0/26/3/2306

Property Legal Description:

LEGAL DESCRIPTION: LOT 95 IN A.T. MCINTOSH AND COMPANY'S MILLER WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 32-34-303-006-0000 VOL. 0021 PROPERTY ADDRESS: 22755 FREDRICK ROAD, STEGER, ILLINOIS 60475-5913

39747871



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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 1/5/2023

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

By: CARVAIAL VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing insurament was acknowledged before me this 1/5/2023, by JOELLY CARVAJAL, VICE PRESIDENT of SANC CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, on behalf of the entity.

SAMUEL E. MORENO JE Notary Public - State of riorida Commission # HH 056398 My Comm. Expires Nov 8, 2024 Bonded through National Notary Assn.

Notary/Public

Samuel E. Moreno Jr

(Printed Name)

My Commission Expires :

01/5/2023

Personally Known To Me

By means of

(x) physical presence

() online notanzation