Doc#. 2301033285 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/10/2023 01:27 PM Pg: 1 of 5

This document was prepared by:

Andrew Eres Dickinson Wright PLLC 55 W. Monroe Suite 1200 Chicago, Illinois 60603

After recording return to:

75th St. Building, inc. 10910 Eleanor Ln. Orland Park, Illinois 60457

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ASSIGNMENT OF MORTGAGES & OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt, adequacy and sufficiency of which are hereby acknowledged, HINSDALE BANK & TRUST COMPANY, N.A., successor by merger to Countryside Bank ("Assignor"), having a mailing address of 9700 W. Higgins Road, Suite 650, Rosemont, Illinois 60018, does hereby grant, bergain, sell, assign, deliver convey, transfer and set over unto 75TH ST. BUILDING, INC., an Illinois corporation ("Assignee"), having a mailing address of 10910 Eleanor Lane, Orland Park, IL 60461, and its successors and assigns, all of the Assignor's right, title and interest in, to and under the following mortgages and other loan documents, as each such instrument may have been amendou and assigned:

- (i) That certain Mortgage dated March 3, 2015, made by MDD3 REAL ESTATE INC. an Illinois corporation ("Mortgagor") in favor of Assignor recorded on May 1, 2015, with the Office of the Recorder of Deeds, Cook County, Illinois (the "Recorder"), as Document No. 1512141004;
- (ii) That certain Assignment of Rents dated March 3, 2015, made by Mortgagor in favor of Assignor recorded on May 1, 2015, with the Recorder, as Document No. 1512141003;
- (iii) That certain Mortgage dated March 3, 2015, made by SANDAL, INC., an Illinois corporation, in favor of Assignor recorded on April 14, 2015, with the Recorder, as Document No. 15104010165;
- (iv) That certain Assignment of Rents dated March 3, 2015, made by SANDAL, INC., an Illinois corporation, in favor of Assignor recorded on April 14, 2015, with the Recorder, as Document No. 1510401016;
 - (v) Any loan title policies insuring Assignor's interest in the Properties; and

(vi) Any and all other Loan Documents by and between Assignor and Mortgagor or Borrower relating to that certain loan encumbering the real property legally described on Exhibits "A" and "B" annexed hereto and incorporated herein by reference (the "Properties").

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

The Mortgages and other loan documents assigned hereby encumber the respective Properties.

TV.(S ASSIGNMENT IS MADE WITHOUT RECOURSE AS TO ASSIGNOR AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.

IN WITNESS WYEREOF, this Assignment has been duly executed on behalf of Assignor as of the 15th day of February, 2022.

ASSIC HINSDALE DA COMPANY, N.A. BANK & TRUST

750 Price

Name: The Musical

Title:

4871-7279-7189 v9 [95045-12]

2301033285 Page: 3 of 5

UNOFFICIAL COPY

STATE OF ILLINOIS)	
COUNTY OF COOK) SS:)	
I, the undersigned, a Notary Public in CERTIFY that <u>Than Hurrar</u> person whose name is subscribed to person, and acknowledged that she sig voluntary act for the uses and purpose CIVEN under my hand and se	the foregoing instrument, gned, sealed and delivered the stherein set forth.	known to me to be the same appeared before me this day in the said instrument as her free and
Notary Public My Commission expires:	12023	OFFICIAL SEAL CINDY M. DODD NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/01/2023
	Oot County	OTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/01/2023
		This Opposition

Exhibit A

Legal Description

LOTS 25, 26, 27 AND 28 IN BLOCK 14 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1895 AS DOCUMENT NUMBER 2253192, IN COOK COUNTY, ILLINOIS.

Commonly known as: 415 S. Pulaski Road, Chicago, IL 60624 1.

DOO COOK COUNTY CLERK'S OFFICE

PIN: 16-14-112-037 0000

Exhibit B

Legal Description

LOTS 1 AND 2 IN BLOCK 2 IN SAMUEL DELAMETER'S SUBDIVISION OF THE NORTH 430 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3635 W. Armitage Avenue, Chicago, IL 60647 SO47-000.

SOLINE CIERTS OFFICE

PIN: 13-35-205 047-0000