

UNOFFICIAL COPY

DESD FOR ILLINOIS 131:155539
5640 S. Justine
Chicago, Illinois

23 010 393

THIS INDENTURE WITNESSETH: That -----James T. Lynn-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to NORMAN PENNINGTON

(hereinafter referred to as "Grantee(s)),
all interest in the following described real estate

TO WIT:
THE NORTH 1/4 OF LOT 9 IN BLOCK 12 IN SNOWDON'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 24th day of February 1975 has set his hand and seal as Field Office Director, Housing Management-----, FHA Field Office, -----Chicago-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Lucille Guffin
Marilyn Dapin

STATE OF ILLINOIS) SS
COUNTY OF Cook)

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: *Vernon Janisch*
Vernon Janisch, Deputy Director, Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago

23 010 393

I, Patricia M' Fernandez, a Notary Public in and for the County and State aforesaid, do hereby certify that C. Vernon Janisch-----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of February 24, 1975 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director----- Housing Management-----, for and on behalf of James T. Lynn----- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 24th day of February 1975



Patricia M. Fernandez
Notary Public

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1975 MAR 3 PM 3 00

RECORDED OF DEEDS
COOK COUNTY ILLINOIS

MAR 3 1975 9 5 5 8 2 9 • 23010393 • A — Rec

5.10

Property of Cook County Clerk's Office

Exempt under Section 17-1 of the Illinois Real Estate Transfer Tax Act.
Date 3/3/75 X Norman Pennington
Buyer, Seller or Representative

Exempt under Paragraph B of Section 17-1 of the Illinois Real Estate Transfer Tax Act.
Date 3/3/75 X Norman Pennington

COOK COUNTY CLERK'S OFFICE

23010393

Grantor X Norman PENNINGTON
8055 So. ADA ST.
Chicago, ILL. 60620

53 010 309

END OF RECORDED DOCUMENT