

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 01/11/2023 10:56 AM Pg: 1 of 3

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Prepared By:  
St. Charles Bank and Trust, N.A.  
ISABEL FRANCO  
411 W. MAIN STREET  
ST.CHARLES, IL 60174

22GNW05725RM19DLRN

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **St. Charles Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **12/27/1995**, made by **Chicago Title & Trust Company**, as Trustee under Trust Agreement dated September 3, 1993 and known as Trust # 1096323, to **St. Charles Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **4050 Industrial Avenue, Rolling Meadows, IL, 60008** and further described as:

Parcel ID Number: **02-23-402-011-0000, 02-23-402-020-0000 and 02-23-402-032-0000**, and recorded in the office of **Cook County**, as Instrument No: **96002182**, on **01/02/1996**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.  
411 W Main Street, St. Charles, IL, 60174

Dated this **11/23/2022**  
Lender: **St. Charles Bank & Trust Company, N.A.**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**

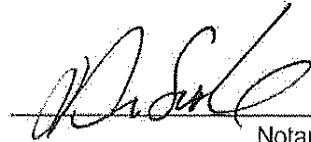
By: **Dawn Gregory**  
Its: **Assistant Vice President**

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **St. Charles Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/23/2022 .



Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



Property of Cook County Clerk's Office

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PARCEL 1: LOT 10 (EXCEPT THE WEST 150 FEET THEREOF) AND ALL OF LOT 11 IN NORTH WESTERN INDUSTRIAL PARK UNIT NO. 2, A SUBDIVISION OF THE SOUTH 250 FEET OF THE WEST 871.20 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 60 FEET AND THAT PART OF THE NORTH 60 FEET LYING EAST OF THE WEST 60 FEET THEREOF AND LYING WEST OF THE EAST 30 FEET THEREOF OF LOT 12 IN NORTHWESTERN INDUSTRIAL PARK, UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 250 FEET OF THE WEST 871.20 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.