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Karen A. Yarbrough
Cook County Clerk
Date: 01/11/2023 10:56 AM Pg: 1 of 3

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Prepared By:
St. Charles Bank and Trust, N.A.
ISABEL FRANCO
411 W. MAIN STREET
ST. CHARLES, IL 60174

22GNW095719RM2/5VSCRK

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **St. Charles Bank & Trust Company, N.A.** are hereby cancelled and annulled with respect to the property described as follows: **4050 Industrial Avenue, Rolling Meadows, IL, 60008**

Instrument No: 96002183
Recording Date: 01/02/1996
Recorded in Cook County, IL

Description/Additional information: See attached.

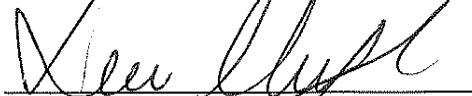
Parcel ID: 02-23-402-011-0000, 02-23-402-020-0000 and 02-23-402-032-0000
Borrower Name: Chicago Title & Trust Company, as Trustee under Trust Agreement dated September 3, 1993 and known as Trust # 1098323
Original Beneficiary: St. Charles Bank & Trust Company, N.A.
Current Beneficiary Address: 411 W Main Street, St. Charles, IL, 60174

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

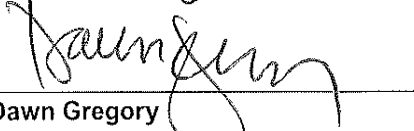
IN WITNESS WHEREOF, the undersigned has executed this Release on: 11/23/2022

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St. Charles Bank & Trust Company, N.A.



By: **Lukasz Moryl**
Its: **Assistant Vice President**



By: **Dawn Gregory**
Its: **Assistant Vice President**

State of Illinois, Cook County

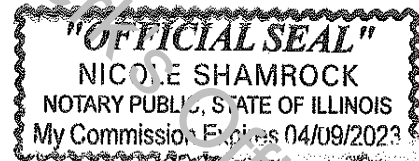
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **St. Charles Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/23/2022.



Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



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PARCEL 1: LOT 10 (EXCEPT THE WEST 150 FEET THEREOF) AND ALL OF LOT 11 IN NORTH WESTERN INDUSTRIAL PARK UNIT NO. 2, A SUBDIVISION OF THE SOUTH 250 FEET OF THE WEST 871.20 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 60 FEET AND THAT PART OF THE NORTH 60 FEET LYING EAST OF THE WEST 60 FEET THEREOF AND LYING WEST OF THE EAST 30 FEET THEREOF OF LOT 12 IN NORTHWESTERN INDUSTRIAL PARK, UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 250 FEET OF THE WEST 871.20 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.