JNOFFICIAL CO



Doc# 2301108021 Fee \$93.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) James Webb 205-521-8000 B. E-MAIL CONTACT AT FILER (optional) jwebb@bradley.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) James L. Webb **Bradley Arant Boult Cummings LLP** 1819 Fifth Avenue North Birmingham, A.4. 35203

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DATE: 01/11/2023 11:21 AM PG: 1 OF 2

1a. INITIAL FINANCING STATEMENT FILE NUMBER	1b. / This FINANCING STATEMENT AMENDMENT is to be filed [for record]
1931141059	or recorded) in the REAL ESTATE RECORDS
1731141037	Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in
 TERMINATION: Effectiveness of the Financing Statement identification. 	fied above is terminated with respect to the security interest(s) of Secured Party authorizing this Terminat

3. [ASSIGNMENT (full or partial): Provide name of As agri- For partial assignment, complete items 7 and 9 and 2 so		and name of Assignor in item 9	
4.	CONTINUATION: Effectiveness of the Financing State continued for the additional period provided by applicable		t(s) of Secured Party authorizi	ng this Continuation Statement is
5.	PARTY INFORMATION CHANGE:			
_	Check one of these two boxes:	AND Check one of mese three boxes to:		
	his Change affects Debtor or Secured Party of record	CHANGE name and/or address: Complete item 6a (16b; and item 7a or 7b and item 7c	ADD name: Complete item 7a or 7b, and item 7c	DELETE name: Give record name to be deleted in item 6a or 6b
_	CURRENT RECORD INFORMATION: Complete for Party		Tra or ra, <u>una</u> nom re	to be decided in item ed of ob
٥. ١	6a. ORGANIZATION'S NAME	million marion change - provide drily gife frame (oz or db)		
OR	HMC PT Poplar Creek Crossing	, LLC		
UK	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAM	E(S)/INITIAL(S) SUFFIX
7 (THANGED OR ADDED INFORMATION: Complete for Assign	ment or Party Information Change - provide only one natural or 7b) hou	exact full name; do not omit modify a	or abbreviate any part of the Debtor's name)
	7a. ORGANIZATION'S NAME	C		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
OR	75. INDIVIDUAL'S SURNAME		(A)	
	INDIVIDUAL'S FIRST PERSONAL NAME		\subseteq	
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		0,	SUFFIX
7c.	MAILING ADDRESS	CITY	STATE POSTA	COUNTRY S
8. [COLLATERAL CHANGE: Also check one of these four	boxes: ADD collateral DELETE collateral	RESTATE covered co	ollateral ASSIGN collateral
u	Indicate collateral:		. —	_

				_	
			61	•	Y
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor					1
	lead			17	_
FIRST HORIZON BANK, successor in interest to IBERIABANK, a division of First Horizon OR INDIVIDIDAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S)					\mathcal{L}
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) S	UFFIX ®	1	D

10. OPTIONAL FILER REFERENCE DATA:

202102-401009 filed with the Clerk of Cook County, IL

The property described on the attached Exhibit A is deleted from Exhibit A of the initial filing.

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UNOFFICIAL COPY

EXHIBIT A

Legal Description of Released Property

THAT PART OF LOT 6A1 IN STONE EAGLE RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6A IN FINAL PLAT OF RESUBDIVISION OF LOTS 5 AND 6 IN SEARS BUSINESS PARK AMENDED PLAT OF SUBDIVISION IN PART OF SECTIONS 32 AND 33, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 2012 AS DOCUMENT NO. 1210229025 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 5, 2012 AS DOCUMENT NO. 1224918037, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 6A1; THENCE NORTH 89 DEGREES 48 MINUTES 07 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT, 387.36 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 09 SECONDS WEST, 286.80 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 51 SECONDS EAST, 45.50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 09 SECONDS WEST, 84.19 FEET TO THE SOUTH LINE OF SAID LOT 6A1; THENCE SOUTH 89 DEGREES 40 MINUTES 37 SECONDS WEST ALONG SAID SOUTH LINE, 402.99 FEET TO THE WEST LINE OF SAID LOT 6A1; THENCE ALONG SAID WEST LINE THE FOLLOWING 2 COURSES: 1.) NORTH 33 DEGREES 01 MINUTES 10 SECONDS WEST, 55.10 FEET AND 2.) NORTH 00 DEGREES 01 MINUTES 48 SECONDS EAST, 325.72 FEET TO THE POINT OF BEGINNING.

ALSO DESCRIBED AS:

LOT 1 OF PRAIRIE CROSSING RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6A1 IN STONE EAGLE RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6A IN THE FINAL PLAT OF RESUBDIVISION OF LOTS 5 AND 6 IN SEARS BUSINESS PARK AMENDED PLAT OF SUBDIVISION IN PART OF SECTIONS 32 AND 33, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2022 AS DOCUMENT 2234015014, IN COOK COUNTY, ILLINOIS.

Office

PIN: 01-33-303-013-0000

ADDRESS: 4700 Hoffman Blvd, Hoffman Estates, IL 60192