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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#. 2301133005 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/11/2023 09:56 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*8971 "CORDOVA"

Date of Assignment: January 4th, 2023

Assignor: FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY NATIONSTAR MORTGAGE LLC, ITS

ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Executed By: OMAR CORDOVA, MARRIED TO MARIA GUILLEN To: PRIME FINANCIAL CORPORATION Date of Mortgage: 07/25/2003 Recorded: 08/19/2003 as incurrent No.: 0323133038 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 19134200080000

Property Address: 6125 S ROCKWELL ST, CHICAGO, IL 60629

Legal: LOT 32 IN BLOCK 4 IN COBE AND MCKINNENS 63RD STREET SUBLINASION OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN OIS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$110,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants are conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT On January 4th, 2023

TSEDALE ALEMU, Vice-President

STATE OF Texas COUNTY OF Denton

On January 4th, 2523, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared 18EDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ

Notary Expires: 03/07/2023 #131921660

SYLVIA RAMIREZ
Notery Public, State of Texas
Comm. Expires 03-07-2023
Notery ID 131921660

(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432