

UNOFFICIAL COPY

Doc#: 2301240271 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/12/2023 03:45 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39724322**
Ref Number: **8012898477**
Tax ID: **04 30 402-019**

12/18/2022

Property Address:
4565 JENNA RD
GLENVIEW, IL 60025-1403

IL0v2-RM-SNA39724322 E 1/3/2023 LRP010C-OF

This space for Recorder's use

SATISFACTION OF MORTGAGE

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2004-5AR, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-5AR BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORGAN STANLEY DEAN WITTER CREDIT CORPORATION**

Borrower(s): **LANCE E. WILKE AND MARIE CHARMAINE CALIMAC**

Date of Mortgage: **4/2/2004** Original Loan Amount: **\$328,095.00**

Recorded in **Cook County, IL** on: **5/5/2004**, book **N/A**, page **N/A** and instrument number **0412617135**

Property Legal Description:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THAT PART OF LOT 1 IN THE INSIGNIA PERSERVE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 2002 AS DOCUMENT NO. 0021367419, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST

39724322

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CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 303.30 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 122.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 69.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 65.00 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 06 SECONDS EAST, 69.00 FEET; THENCE SOUTH 00 DEGREES 31 MINUTES 54 SECONDS EAST, 64.00 FEET TO THE POINT OF BEGINNING, EXCEPT THE SOUTH 32.50 FEET THEREOF (AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF), ALL IN COOK COUNTY, ILLINOIS. TAX ID: 04-30-402-019

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/3/2023**

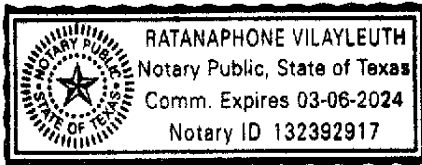
DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2004-5AR, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-5AR BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION

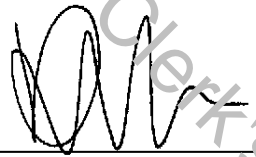
By: 
EMMA F VOGEL, Assistant Secretary

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **1/3/2023**, by **EMMA F VOGEL, Assistant Secretary** of **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2004-5AR, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-5AR BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, on behalf of the entity.





Notary Public

Ratanaphone Vilayleuth
(Printed Name)

My Commission Expires : **3/6/2024**