Statutory (Illinois)

e00)586

Name and Address of Taxpayer:

Doc#. 2301240290 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/12/2023 04:01 PM Pg: 1 of 3

Dec ID 20230101629983

ST/CO Stamp 0-604-648-272 ST Tax \$172.00 CO Tax \$86.00

THE GRANTOR(S), Hong Li, an ormerried woman, for and in consideration of TEN AND NO/00 DOLLARS, and other good and valuable consideration in hand paid CONVEY(S) and WARRANT(S) to L.A. DEVELOPMENT CORP., AN ILLINOIS CORPORATION, of the following described real estate situated in the County of Cook in the State of Illinois, to wit: -004 C

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever. Subject to covenants, conditions and restrictions of record and real estate taxes for 2022 and subsequent years.

PERMANENT INDEX NUMBER:

04-10-118-012-1002

ADDRESS OF REAL ESTATE:

1996 Cherry Lane, Unit 2A, Northbrook, JL 60062

th day of <u>December</u>2022

Hong Li

THIS INSTRUMENT WAS PREPARED BY: Floss Law, LLC 1200 Shermer Road, Suite 206, Northbrook, IL 60062

EACH IN TIALED BY THE AFFIANT ACKNOWLEDGER

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

People's Republic of China)
Municipality of Beijing
Embassy of the United
States of America

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Hong Li is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this day of 0 6 DEC 2022022.

Commission expires: PRESID' ATIAL COMMISSIONS DO NOT EXPIRE

IMPRESS SEAL HERE:

Leah Jordano-Kudalis Vice Consul

Ount Clarks Office

-COUNTY/ILLINOIS TRANSFER STAMPS

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LEGAL

UNIT 2A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'):

THAT PART OF LOT 6 IN NORTHBROOK COMMERCIAL TRUST SUBDIVISION OF PART OF LOT 41 IN WALTER'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PART OF THE NORTHEAST 1/4 OF SECTION 9, AFORESAID, AND PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 10, AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 6. 14.60 FEET TO A POINT OF CURVATURE; THENCE CONTINUING ALONG THE SOUTH LINE OF SAID LOT 6, SAID LINF BEING A CURVE, CONCAVE SOUTHERLY, AND HAVING A RADIUS OF 714.43 FEET FOR A DISTANCE OF 95.44 FEET; NORTHERLY ALONG A LINE FORMING AN ANGLE OF 105° 52' FROM SOUTHWEST TO NORTH WITH THE LAST DESCRIBED LINE, A DISTANCE OF 121 FEET; THENCE CONTINUING NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 6, SAID POINT BEING 145.85 FEET EAST OF THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG SAID NORTH LINE OF SAID LOT 6, SAID LINF BEING A CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 635.65 FEET A DISTANCE OF 14.5 85 FEET TO AFORESAID POINT OF CURVATURE; THENCE CONTINUING SOUTHWESTERLY ALONG THE NORTH LINE OF SAID LOT 6, 48.37 FEET TO THE NORTHWEST CORNER OF SAID LOT 6: THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 6 168.48 FEET TO THE POINT OF REGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 8-0437 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILI INOIS AS DOCUMENT NUMBER 19227425, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL, EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A, 2-A, 3-A, 4-A, 3-B, 6-B, 7-C, 11-A, 12-A, 13-A, 14-A, 15-B, 16-B, AND 17-C AS SAID UNITS ARE DELINEATED ON SAID SURVEY.