UNOFFICIAL COPY

When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2301246065 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/12/2023 04:08 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2020 P. M. ASSIGNOR), (MERS ADDRESS: P.O. Box 2020 P. M. ASSIGNOR) 2026, Flint, Michigan 48501-2(25) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to be one due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WISTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/26/2016, and made by THOMAS D. FOX AND HEATHER L. FOX to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND A SSIGNS and recorded 11/02/2016 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1630757143

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 10 IN BLOCK 6 IN FIRST ADDITION TO DOWNEY MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSH': 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1950 AS DOCUMENT NO. 14780014, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 32-06-121-010-0000

Property is commonly known as: 18618 GOLFVIEW AVE, HOMEWOOD, IL 60430.

Dated this 11th day of January in the year 2023 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIC.'S -10/4's

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and pay reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of January in the year 2023, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Builded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PMAC1 435536310 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

MIN 100715970001654514 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112301-12:55:01 [C-1] EFRMIL1



