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Doc# 2301210001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH COOK COUNTY CLERK

DATE: 01/12/2023 09:34 AM PG: 1 OF 5

This document prepared by and after recording return to:

PNC Bank, National Association 6750 Miller Road, Mail Stop BR-YB58-01-M Brecksville, OH 44141 Attention: Sue Cristino / Linda M. Adams Tracking #: 11680896/119099445

PNC

Release from Assignment of Rents, Leases and Profits

From: Snickam Enterprises, LLC, Series 17, an

Illinois limited liability company,

Grantor

: Assignment Dated: April 16, 2018

: Assignment Recorded: April 20, 2018

: in Book Volume N/A, Page N/A : as Document No: 1811049167 : in the Recorder's Office of Cook

To: PNC Bank, National Association,

Grantee

: County, I'mno is

: Debt: \$1,728,000.00

: Property Address. 4454 West Cermak Rd.

Chicago, IL 60623

WHEREAS, the Grantor identified above, pursuant to the Assignment identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Grantee"), the premises more particularly described in said Assignment (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Assignment;

WHEREAS, the Grantor has requested the Grantee to release from the lien of the Assignment the premises described in Exhibit "A" attached hereto and made part hereof, all the property described in the above referenced Assignment.

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NOW, THEREFORE, the Grantee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Grantor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Grantor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on Exhibit "A" attached hereto, together with the buildings and improvements thereon erected.

TO HOLD THE SAME, with the appurtenances, unto the Grantor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Assignment, and every part thereof.

PROVIDED, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish any other security given to assure the repayment of the Obligations secured by the Assignment, the lien or encumbrance of the Assignment on any remaining part of the Mortgaged Premises, if any, or any of the rights or remedies at law or in equity for recovering against any party obligated to replay the Obligations secured by the Assignment, or such party's heirs, executors, administrators, successors and assigns.

WITNESS the due execution hereof this 2. nd day of December, 2022.

WITNESS/ATTEST:

PNC PANK, NATIONAL ASSOCIATION

Print Name: Nathan Gardiner

Print Name: Darcie Kerekes

Title: Officer

12d-il

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STATE OF OHIO **COUNTY OF CUYAHOGA**

On this, the 22nd day of December, 2022, before me, a Notary Public, the undersigned officer, personally appeared Darcie Kerekes, who acknowledged himself/herself to be the Officer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public - Howard Jenkins

IN WITH.

My commission expires: July 44.2026

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EXHIBIT "A"

Description of Released Property

Tax Parcel Number: 16-22-313-017-0000 & 16-22-313-018-0000

Press: 1000 Cook County Clark's Office Common 'cadress: 4454 West Cermak Rd., Chicago, IL 60623

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EXHIBIT A

Legal Description

Tax Parcel Number: 16-22-313-017-0000 and 16-22-313-018-0000

Common Address: 4454 West Cermak Road, Chicago, Illinois 60623

PAP JEL 1:

THAT PARA CE LOT 8, WHICH LIES EAST OF THE EAST LINE OF KILBOURN AVENUE, NORTH OF THE NORTH LINE OF CERMAK ROAD AND WEST OF A LINE 425 FEET WEST OF AND PARALLEL WITH THE WLST LINE OF KOSTNER AVENUE IN SEYMOUR'S ESTATE OR FREER'S SUBDIMISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, THE WEST 225.00 FEET OF THE EAST 425.00 FEET OF THE THIRD LOT 8 WHICH LIES WEST OF THE WEST LINE OF KOSTNER AVENUE AND NOT IN 19 THE NORTH LINE OF CERMAK ROAD IN SEYMOUR'S ESTATE OR FREER'S SUBDIMISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL EASEMENT FOR THE BENI FIT OF PARCEL 1 FOR INGRESS AND EGRESS AS RESERVED IN DEED RECORDED JANUARY 2, 12/0 AS DOCUMENT 13688542, OVER THE NORTH 18 FEET OF THE EAST 200 FEET OF THAT PART OF LOT 8 WHICH LIES WEST OF THE WEST LINE OF KOSNTER AVENUE IN SEYMOUR'S ESTATE OR FREET'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNS' IP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS