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Karen A. Yarbrough
Cook County Clerk
Date: 01/12/2023 09:31 AM Pg: 1 of 3

22-65121

Power of Attorney

Mail To/Prepared By:

Margarita Goldman

419 W Briar Place Unit B

Chicago IL 60657

Property of Cook County Clerk's Office

Doma Insurance Agency of Illinois
1240 E. Diehl Road, Suite 105
Naperville, IL 60563

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SPECIFIC POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS MARGARITA GOLDMAN of the village of Vernon Hills, State of Illinois ("Grantor") has made, constituted and appointed, and by these presents does make, constitute and appoint MICHAEL KAZAKISH, of the city of Chicago, State of ILLINOIS true and lawful ATTORNEY-IN-FACT for her and in her name, place and stead for purpose of signing any and all real estate sales contracts, Deeds, affidavits, Note(s), Deed(s) of Trust, Mortgages, settlement statements, HUD forms, VA forms, FHA Forms, and any and all other documents necessary or desirable in connection with (C&R Mortgage) and the sale of the property located at 419 W. Briar Place, Unit B CHICAGO, IL 60657 with purchase price of 635,000 and rate of 6.625%, and as legally described on the attached legal description, or in connection with a real estate sales contract thereof, and to take all necessary actions with respect thereto, giving and granting unto MICHAEL KAZAKISH (Son) full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in connection with the above duties, as fully to all intents and purposes, as Grantor might or could do if personally present at the doing thereof, including the disposition of closing proceeds, hereby ratifying and confirming all that substitute shall lawfully do or cause to be done by virtue hereof.

This Power of Attorney shall be effective as of the date hereof and shall terminate upon completion of the transaction contemplated herein.

IN TESTIMONY WHEREOF, Grantor has hereunto set his hand and seal this 8 day of JUNE, 2022.

Margarita Goldman
Margarita Goldman

The undersigned witness certifies that the grantor above is known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

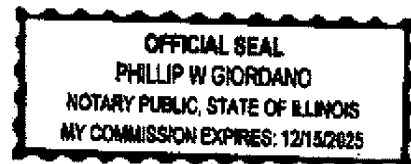
G Kazakish 6/8/2022
Witness Date

STATE OF IL)
) S.S.
COUNTY OF COOK)

The undersigned, a notary public in and for the above county and state, certifies that MARGARITA GOLDMAN, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated 6/8/2022

[Signature]
Notary Public



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Property Address: 419 W. Briar Place, B, Chicago, IL 60657

Parcel ID: 14-28-105-053-0000

PARCEL 1:

THE SOUTH 30.44 FEET OF THE NORTH 100.77 FEET OF THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE, 38.46 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE 37.72 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPT THEREFROM THE SOUTH 4.60 FEET OF THE WEST 13.94 FEET THEREOF AND EXCEPT THEREFROM THE EAST 8.50 FEET THEREOF) OF THE TRACT OF LAND DESCRIBED AS FOLLOWS:

THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNER'S DIVISION OF BRAUKMANN AND GEHRKES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH-EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 8.50 FEET OF THE SOUTH 20.44 FEET OF THE NORTH 100.77 FEET OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNER'S DIVISION OF BRAUCKMANN AND GEHRKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED JULY 2, 1963 AND RECORDED JULY 9, 1963 AS DOCUMENT 18846898 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1963 AND KNOWN AS TRUST NUMBER 30971 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1963 AND KNOWN AS TRUST NUMBER 30791 TO PAUL CLAVECILLA DATED JANUARY 8, 1965 AND RECORDED FEBRUARY 2, 1965 AS DOCUMENT 19372617 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 6.04 FEET OF THE NORTH 86.0 FEET OF THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE 38.46 FEET OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE, 37.72 FEET EAST OF THE SOUTH WEST CORNER THEREOF OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34.0 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN OWNERS DIVISION OF BRAUCKMANN AND GEHRKES SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.