

# UNOFFICIAL COPY

Doc#: 2301225028 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/12/2023 09:45 AM Pg: 1 of 5

**Prepared by:**  
CONSUMERS CREDIT UNION  
1075 Tri-State Parkway, Suite 850  
Gurnee, IL 60031

**After Recording Return To:**  
CONSUMERS CREDIT UNION  
1075 Tri-State Parkway, Suite 850  
Gurnee, IL 60031

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto Consumers Credit Union, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031, a certain Mortgage dated April 23, 2012, made and executed by Sybil C. Stewart and Noel A. Stewart,

to and in favor of Northern Trust Company a CORPORATION, upon the following described property commonly known as: 3120 S Indiana Ave 405, TaxID/PIN Number 17341020511074 situated in Cook County, State of Illinois:

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SEE ATTACHED LEGAL DESCRIPTION RIDER

Such mortgage having been given to secure payment of \$165,000.00, which Mortgage is of record in Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

January 10th, 2023

Northern Trust Company

(Assignor)

By:

[Signature]

Attorney-in-fact

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State of IL

County of Cook

On 1/10/2023 before me, the undersigned a Notary Public in and for the said County and State,

personally appeared Gary Bernacchi, known to me to be the

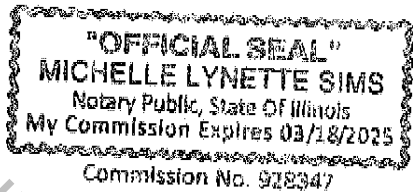
Mortgage Servicing Manager of the Corporation herein which executed the within instrument, was

signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to be free act and deed of said Corporation.

Michelle Lynette Sims  
Notary Public (Signature)

Michelle Lynette Sims  
Notary Public (Print)



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## LEGAL DESCRIPTION RIDER

SEE ATTACHED EXHIBIT "A"

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EXHIBIT A

Legal Description of Property

PARCEL 1: UNIT NO.404 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 06147961, AND ASSIGNMENT THERE TO RECORDED JANUARY 15, 2003 AS DOCUMENT NUMBER 0020039116 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 80 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010203132, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-70 & L. C. 23, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Propert Cook County Clerk's Office

DDS-L&D

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