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Doc#. 2301345000 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/13/2023 09:10 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 33-06-102-015-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR HOUSEHOLD FINANCE CORPORATION III**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 25, 2008** executed by **JAMES K. FOGERTY, KIMBERLY A. FOGERTY, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR HOUSEHOLD FINANCE CORPORATION III**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **APRIL 14, 2008** as Instrument No. **0810516007** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: LOT 18 IN BLOCK ONE IN PETERS FIRST ADDITION TO LANSING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION SIX, LYING WEST OF A LINE DRAWN ACROSS SAID NORTH HALF WHICH IS 1592.77 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH HALF OF SAID NORTHWEST QUARTER IN TOWN 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK IN THE STATE OF ILLINOIS.

PROPERTY ADDRESS: 2430 186TH PL, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 11, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

RACHEL J. HUMBER, VICE PRESIDENT

POD: 20230104

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MIN: 100331600006485986

MERS PHONE: 1-888-679-6377

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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JANUARY 11, 2023**, before me, **TRACY ALBERTSON**, personally appeared **RACHEL J. HUMBER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tracy Albertson

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



Property of Cook County Clerk's Office