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Recording Requested By:
Residential RealEstate Review

Doc#. 2301345004 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2023 09:12 AM Pg: 1 of 3

When Recorded Return To:

Residential RealEstate Review
Collateral Document Services
3217 S. Decker Lake Drive
Salt Lake City, UT 84119



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Residential RealEstate Review#: 0031874332, 60112

Date of Assignment: JAN 03 2023

Assignor: SPECIALIZED LOAN SERVICING LLC., BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: Federal Home Loan Mortgage Corporation, as Trustee for Freddie Mac SLST 2022-1 Participation Interest Trust at c/o SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: SUDTHICHAJ VASAVANONT AND KUNIGA VASAVANONT, HUSBAND AND WIFE To: FORTUNE MORTGAGE COMPANY

Dated: 07-28-2003 Recorded: 09-03-2003 as Instrument No. 0324835124, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 17-16-108-033-1084

Property Address: 130 SOUTH CANAL STREET, UNIT 506, CHICAGO, IL 60606-3915

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

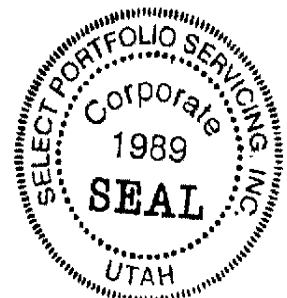
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$235,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

SPECIALIZED LOAN SERVICING LLC., BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT
On JAN 03 2023

By: 
Jennifer C. Brown
Document Control Officer

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

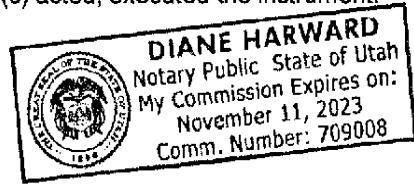
STATE OF Utah
COUNTY OF Salt Lake

On, JAN 03 2023, before me, Diane Harward, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Jennifer C. Brown, Document Control Officer, of SPECIALIZED LOAN SERVICING LLC., BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Diane Harward



Prepared By: Jennifer C. Brown, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT, 84119

Property of Cook County Clerk's Office

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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

Property Address: 130 SOUTH CANAL STREET, UNIT 506, CHICAGO, ILLINOIS 60606-3915

PARCEL 1: UNIT 506 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF 163, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670. PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.
17-16-108-033,1034