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Doc#. 2301345007 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/13/2023 09:15 AM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT
Prepared By: (Name & Address)

FIDELITY NATIONAL TITLE

903 COMMERCE DR STE 180

OAK BROOK IL 60523

Property Identification Number:
16-19-301-011-0000

Document Number to Correct:
2220812069

I, KARRIE WAGNER	, the afflant and preparer of this Scrivener's Affidavit, whose relationship to	
the above-referenced document :	number is (ex. drafting attorney, closing title company	y, grantor/grantee, etc.):
CLOSING TITLE COMPANY	, do hereby swear and af	firm that Document Number:
2220812069	, included the following mistake: GRANTEE	VESTING HAS INCORRECT
MARITAL STATUS		
	0/	
which is hereby corrected as follo	ws: (use additional pagas at needed, legal must be	attached for property, or
attach an exhibit which includes the recorded document): GRANTEE V	he correction—but <u>DO NOT A) TACH</u> the original/ce VESTING TO READ: SAMUEL J CASTRO SIGUEN	rtified copy of the originally CIA, A MARRIED MAN
•		
Finally, KARRIE WAGNER	the afflant, do hereby swear to	the above correction, and
believe it to be the true and accur	ate intention(s) of the parties who drafted and record	ded the referenced document.
Color	1/11	/2023
Afflant's Signature Above		Date Amdav" Executed
State of	NOTARY SECTION:	(C)
County of During	Minore Control of the	· ·
that the above-referenced afflant	 a Notary Public for the above-referenced jurisdict did appear before me on the below indicated dat r's Affidavit after providing me with a government issue. 	e and affix her/hls signature or

votary Public Signature Below Date I

to be of sound mind and free from any undue coercion or influence.

Date Notarized Below

"OFFICIAL SEAL"
STEPHANIE L SORENSEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/22/2023

AFFIX NOTARY STAMP BELOW

2301345007 Page: 2 of 2

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Fidelity National Title Company

EXHIBIT A

Order No.: OC22011874

For APN/Parcel ID(s): 16-19-301-011-0000 For Tax Map ID(s): 16-19-301-011-0000

LOT 37 IN BLOCK 7 IN THE FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 OF SAID SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

PROPERTYADDRESS: 1617 SQUTH MAPLE, BERWYN IL 60402