

UNOFFICIAL COPY

Record and Return To:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

Doc#. 2301345355 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2023 03:37 PM Pg: 1 of 2

This Instrument Prepared By:

CITIZENS ONE HOME LOANS
RAVI HEMANTH KUMAR
10561 Telegraph Road
Glen Allen VA 23059
(800) 234-6002

Loan #: *****7936

Investor Loan #: 4027105810

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION ONE CITIZEN'S PLAZA, PROVIDENCE RI, 02903**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CARLA D WHEELER, A MARRIED WOMAN**

Original Mortgagee(s): **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**

Dated: 08/06/2021 Recorded: 09/07/2021 in Book Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2125021414

Loan Amount: **\$301000.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT LOT 17 IN J S MORRIS SUBDIVISION OF LOT 4 IN ROEMER'S SUBDIVISION OF LOTS 38, 39, AND 40 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


Parcel Tax ID: **05-32-111-017-0000**

County: Cook County, State of Illinois

Property Address: 2920 CENTRAL AVENUE WILMETTE, IL 60091

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/11/2023**.

CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION

By: 

Name: **LISA L. COLEMAN**

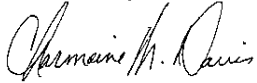
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **01/11/2023**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

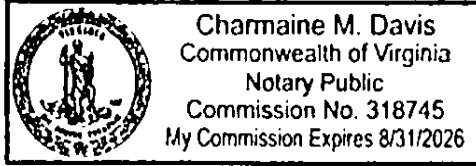
Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2026**

Commission #: **318745**



Property of Cook County Clerk's Office