## **UNOFFICIAL COPY**

Doc#. 2301310067 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/13/2023 10:28 AM Pg: 1 of 2

Recording Requested By: Residential RealEstate Review

When Recorded Mail To: Collateral Document Services Residential RealEstate Review 3217 S. Decker Lake Drive Salt Lake City, UT, 84119

TS Ref #: 5009220000127751



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

(800) 258-8602

Assignment Prepared on: December 29, 2022

Assignor: TOWD POINT MASTER FUNDING TRUST 2015-LM4 BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRUST 2015-4, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, accign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/31/20/3, in the amount of \$361,000.00, executed by ZELJKO LJUBIC, AN UNMARRIED MAN to FIFTH THIRD MORTGASE COMPANY as described in said Mortgage and Recorded: 2/19/2008, Document #: 0805049042 in COUL County, State of Illinois.

Property Address: 7750 NILES CENTER RD, SKOKIE, IL, 60077

Parcel No.: 10-28-118-050-0000

Legal Description:

LOT 18 (EXCEPT THE NORTHEATERLY 8.33 FEET THEREOF) AND ALL OF LCT (9.10 BLOCK 3 IN METROPOLITAN'S HARVARD NILES CENTER ROAD GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28 AND PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

2301310067 Page: 2 of 2

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Page: 2 of 2 / TS Ref #: 0009220000127751 TOWD POINT MASTER FUNDING TRUST 2015-LM4 BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT JAN 0-4-2023 On: By: Name: Shanda Swilor Document Control Officer Title: \* Document Control Officer State of UTA'1 County of SALCLAKE On JAN 0 4 2023 a Notary Public in , before me, Shiriey Tuitupou and for SALT LAKE in the State of UTAH, personally appeared

Notinent Control Office , TOWD POINT MA Shanda Swilor , TOWD POINT MASTER FUNDING TRUST 2015-LM4 BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person of n whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. SHIRLEY TUITUPOU WITNESS my hand and official seal, Notary Public State of Utah My Commission Expires on: January 15, 2025 Shirley Tultupou Comm. Number: 716180

Document Prepared by: Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, Clert's Oxion 84119, (800) 258-8602

716180

Notary Expires: \_\_IAN 1\_5