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Doc#: 2301310089 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2023 11:14 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 4403124255

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 24-17-210-014-1010



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to RUSHMORE LOAN MANAGEMENT SERVICES LLC located at 15480 LAGUNA CANYON ROAD SUITE 100, IRVINE, CA 92618, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 24, 2015, executed by LISA N. MACKEL, A MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 17, 2015 as Document/Instrument No. 1522922003 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER 10 IN AUSTIN VIEW CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 99 AND 100 IN FRANK DELUGACH'S AUSTIN GARDENS SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1973 KNOWN AS TRUST NUMBER 622 RECORDED AS DOCUMENT NUMBER 23078166, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL. PARCEL 2: EASEMENT FOR PARKING OVER PARKING SPACE P-9, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED MAY 12, 1975 AS DOCUMENT NUMBER 23078166 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10311 SOUTH AUSTIN #10, OAK LAWN, IL 60453

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 06, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS


ADDISON RICE, VICE PRESIDENT

RM8080117IM - AM - IL



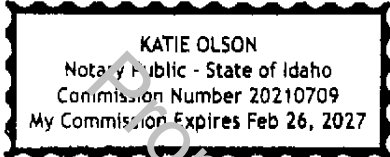
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 06, 2023, before me, KATIE OLSON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Katie Olson

KATIE OLSON (COMMISSION EXP. 02/26/2027)
NOTARY PUBLIC



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