

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2301313011 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2023 09:16 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500375026
KATHLEEN A RYAN
PO Date: 01/05/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KATHLEEN A RYAN

to **PNC BANK, NATIONAL ASSOCIATION** dated June 27, 2013 calling for the original principal sum of dollars
(\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 1319916015, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

10731 S WASHTENAW AV, CHICAGO IL - 60655
Tax Parcel No. 24-13-402-006-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of January, 2023.

PNC BANK, NATIONAL ASSOCIATION

By

Brittany Stautihar

BRITTANY STAUIHAR
Its **ASSISTANT VICE PRESIDENT**

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KATHLEEN A RYAN

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **January, 2023** ,
personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**

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KATHLEEN A RYAN

7500375026

PO Date: **01/05/2023**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 14 IN BLOCK 25 IN O. REUTER AND COMPANY'S FIRST ADDITION TO MORGAN PARK MANOR, A SUBDIVISION OF BLOCK 1, 2, 7, 8, IN SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 240 FEET OF THE WEST HALF OF BLOCK 2 AND THE NORTH 120 FEET OF SAID BLOCK 2) IN COOK COUNTY, ILLINOIS.