

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#: 2301313121 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2023 10:20 AM Pg: 1 of 1

**Investor Loan Number 235917267
Loan Number 4003298648**

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **CITIBANK, N.A., AS TRUSTEE OF CMLTI ASSET TRUST, WHOSE ADDRESS IS 388 GREENWICH STREET, NEW YORK, NY 10013 (212)816-6000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/25/2003, and made by **ALICIA D HOLLIDAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded 05/27/2003 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0314702161**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
UNIT NUMBER 317 TOGETHER WITH ITS UNDIVIDED 2.391 PERCENT INTEREST IN THE COMMON ELEMENTS IN THE HAWTHORNE APARTMENTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22628042 AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 31-12-202-064-1047

Property is commonly known as: 1139 LEAVITT AVE #317, FLOSSMOOR, IL 60422.

**Dated this 11th day of January in the year 2023
NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC, its Attorney-in-Fact**



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

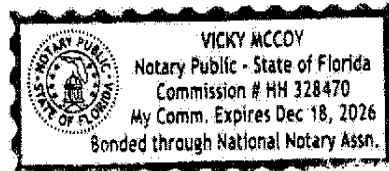
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of January in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY

COMM EXPIRES: 12/18/2026



**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 435313370 2022-RPL3-CB2 DOCR T112301-03:02:50 [C-1] EFRMIL1**



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