

# UNOFFICIAL COPY

Doc#: 2301313269 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/13/2023 12:03 PM Pg: 1 of 2

**Address of Preparer:**  
**Guidance Residential, LLC**  
11107 Sunset Hills Rd., Suite 200  
Reston, VA 20190  
Attn: Final Documents Dept.

## Assignment of Mortgage

Contract Number: **1-0000023323**  
MIN: **10015410000233239**

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **AMMAR JABER, MARRIED**, to **2004-0000382, LLC**, and bearing the date **21st** day of **June** A.D. **2012** and recorded on the **25<sup>th</sup>** day of **June** A.D. **2012** in the office of the Recorder of **COOK** County, State of **IL** in Book **★** at Pages **★** and assigned to Guidance Residential, LLC by Assignment and Amendment document on **June 21<sup>st</sup> 2012** and recorded on the **5<sup>th</sup>** day of **MAY**, 20 **15**, in the Office the Recorder of **COOK** County, State of **IL** in Book **★** at Pages **★**.

★ Doc# 1512508235

Signed on the **4<sup>th</sup>** day of **Jan** A.D. **2023**

**Guidance Residential, LLC (Assignor)**

★ Doc# 1217746094

**PIN# 24-05-307-051-0000**

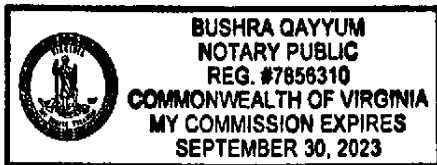
By 

Reema J. Patton

Title AVP

STATE OF VIRGINIA }  
COUNTY OF FAIRFAX } ss:

On the **4<sup>th</sup>** day of **Jan** A.D. **2023** before me, a Notary Public, personally appeared Reema J. Patton, to me known, who being duly sworn, did say that he or she is the AVP of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.



  
Notary Public (Seal)

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## Attachment A

LOT 2 OF ROGER'S 93RD STREET RESUBDIVISION OF LOT 19 (EXCEPT THE NORTH 33 FEET THEREOF) IN RIDGELAND GARDENS, BEING A SUBDIVISION OF LOTS 5, 12, 13 AND 19 IN OAK LAWN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office