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Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2023 12:22 PM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 35675 - GOLDBERG	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	90829403 ILIL FIXTURE
File with: Cook, IL	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME GLENVIEW GOLF COURSE, L.L.C.						
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 500 Skokie Blvd., Suite 444			CITY Northbrook	STATE IL	POSTAL CODE 60062	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME CCP Agency, LLC, as Agent						
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 360 S. Rosemary Avenue, Suite 1700			CITY West Palm Beach	STATE FL	POSTAL CODE 33401	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All assets of the Debtor that are now or may become fixtures located on the real property described on Exhibit A attached hereto, whether now owned or existing or hereafter acquired, together with all proceeds thereof.

(Real Estate Records - Fixture Filing)

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

90829403

6913.120

Kemper

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME	GLENVIEW GOLF COURSE, L.L.C.		
	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Parcel ID:
04-27-302-007-0000 and 04-27-300-009-0000

See Exhibit A

17. MISCELLANEOUS: 90829403-IL-31 35675 - GOLDBERG KOHN/COMVES CCP Agency, LLC, as Agent File with: Cook, IL 6913.120 Kemper

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EXHIBIT A

Legal Description of Land

PARCEL 1:

THAT PART OF LOT 23 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION IN PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1999 AS DOCUMENT NO. 99313067, DESCRIBED AS FOLLOWS:

COMMENCING THE SOUTHEAST CORNER OF SAID LOT 23; THENCE NORTH $89^{\circ}18'42''$ WEST, ALONG THE SOUTH LINE OF SAID LOT 23, A DISTANCE OF 144.08 FEET; THENCE SOUTHWESTERLY 135.14 FEET, ALONG SAID SOUTH LINE, BEING THE ARC OF A CIRCLE, CONVEX NORTHWESTERLY, HAVING A RADIUS OF 210.00 FEET AND WHOSE CHORD BEARS SOUTH $72^{\circ}15'09''$ WEST, A DISTANCE OF 132.82 FEET; THENCE SOUTH $53^{\circ}49'00''$ WEST, ALONG SAID SOUTH LINE 114.18 FEET; THENCE SOUTHWESTERLY 96.72 FEET, ALONG SAID SOUTH LINE, BEING THE ARC OF A CIRCLE, CONVEX SOUTHEASTERLY, HAVING A RADIUS OF 490.00 FEET AND WHOSE CHORD BEARS SOUTH $59^{\circ}28'18''$ WEST, A DISTANCE OF 96.57 FEET; THENCE NORTHWESTERLY 596.59 FEET, ALONG THE SOUTH AND WEST LINES OF LOT 23, BEING THE ARC OF A CIRCLE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 490.00 FEET AND WHOSE CHORD BEARS NORTH $79^{\circ}59'37''$ WEST A DISTANCE OF 560.42 FEET TO THE POINT OF BEGINNING; THENCE NORTHWESTERLY 391.71 FEET, ALONG SAID WEST LINE OF LOT 23, BEING THE ARC OF A CIRCLE CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 490.00 FEET AND WHOSE CHORD BEARS NORTH $22^{\circ}12'46''$ WEST A DISTANCE OF 381.36 FEET; THENCE NORTH $00^{\circ}41'18''$ EAST, ALONG SAID WEST LINE 199.19 FEET TO THE NORTH LINE OF SAID LOT 23; THENCE SOUTH $89^{\circ}18'42''$ EAST, ALONG SAID NORTH LINE, 160.00 FEET TO THE SOUTHWEST CORNER OF CHESTNUT AVENUE AS DEDICATED BY SAID SUBDIVISION; THENCE SOUTH $08^{\circ}52'35''$ WEST 270.98 FEET; THENCE $00^{\circ}00'00''$ WEST, 227.72 FEET; THENCE SOUTHEASTERLY 59.80 FEET ALONG THE ARC OF A CIRCLE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 325.00 FEET AND WHOSE CHORD BEARS SOUTH $23^{\circ}17'02''$ EAST A DISTANCE OF 59.71 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO:

LOT 24 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CORRECTED PER CERTIFICATE OF CORRECTION DATED JULY 12, 1999 AND RECORDED SEPTEMBER 1, 1999 AS DOCUMENT NO. 99834969.

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EXCEPT

THAT PART OF LOT 24 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1999 AS DOCUMENT 99313067 DESCRIBED AS FOLLOWS:

BEGINNING AT AN EASTERLY CORNER OF SAID LOT 24, SAID CORNER BEING ALSO THE SOUTHEAST CORNER OF LOT 23 IN SAID SUBDIVISION; THENCE NORTH 89°18'42" WEST, ALONG THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 144.08 FEET; THENCE SOUTHWESTERLY 135.14 FEET, ALONG SAID NORTH LINE, BEING THE ARC OF A CIRCLE, CONVEX NORTHWESTERLY, HAVING A RADIUS OF 210.00 FEET AND WHOSE CHORD BEARS SOUTH 72°15'09" WEST, A DISTANCE OF 132.82 FEET; THENCE SOUTH 53°49'00" WEST, ALONG SAID NORTH LINE, 114.18 FEET; THENCE SOUTHWESTERLY 96.72 FEET, ALONG SAID NORTH LINE, BEING THE ARC OF A CIRCLE, CONVEX SOUTHEASTERLY, HAVING A RADIUS OF 490.00 FEET AND WHOSE CHORD BEARS SOUTH 59°28'18" WEST A DISTANCE OF 96.57 FEET; THENCE NORTH 90°00'00" EAST, 461.94 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 24; THENCE NORTHWESTERLY 141.34 FEET, ALONG SAID EASTERLY LINE, BEING THE ARC OF A CIRCLE CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 555.00 FEET AND WHOSE CHORD BEARS NORTH 06°36'26" WEST A DISTANCE OF 140.96 FEET; THENCE NORTH 00° 41' 18" EAST, ALONG SAID EASTERLY LINE, 15.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

GOLF BALL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GOLF BALL EASEMENT, RELEASE AND INDEMNIFICATION, BY AND AMONG GLENBASE VENTURE, AN ILLINOIS GENERAL PARTNERSHIP, GLENBASE VENTURE II, AN ILLINOIS GENERAL PARTNERSHIP AND GLENVIEW GOLF COURSE, LIMITED LIABILITY COMPANY, A DELAWARE LIMITED LIABILITY COMPANY, DATED MARCH 28, 2000 AND RECORDED MARCH 29, 2000 AS DOCUMENT NO. 00220639 AND RERECORDED MARCH 20, 2001 AS DOCUMENT NO. 0010217797, OVER AND ACROSS THE ENTIRE AIR SPACE ABOVE THE LAND FOR THE PURPOSE OF THE FLIGHT OF GOLF BALLS THROUGH THE AIR OF THE FOLLOWING LAND:

LOTS 601 THROUGH 629 IN GLENBASE SUBDIVISION UNIT 1 BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTION 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UTILITY EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF UTILITY EASEMENT MADE BY GLENBASE VENTURE II AND GLENVIEW GOLF

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COURSE, LIMITED LIABILITY COMPANY A DELAWARE LIMITED LIABILITY COMPANY, DATED MAY 19, 2000 AND RECORDED MAY 22, 2000 AS DOCUMENT NO. 00367643, A PERPETUAL AND NON-EXCLUSIVE EASEMENT TO CONSTRUCT, INSTALL, MAINTAIN, REPAIR AND REPLACE GAS, ELECTRIC, TELEPHONE, CABLE, WATER, SANITARY SEWER, STORM WATER DRAINAGE FACILITIES OR OTHER COMMUNICATION SYSTEMS, OVER A PORTION OF THE FOLLOWING DESCRIBED LAND:

LOT 26 OF THE GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION IN PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 99313067, IN COOK COUNTY, ILLINOIS.

04-27-300-009-0000

04-27-302-007-0000

Property of Cook County Clerk's Office