

# UNOFFICIAL COPY

**Record and Return To:**

Onemain General Services Corp - Paid Out  
601 NW 2nd St  
Evansville IN 47708

Doc#: 2301333066 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/13/2023 09:45 AM Pg: 1 of 3

**This Instrument Prepared By:**

Onemain General Services Corp - Paid Out  
601 NW 2nd St  
Evansville IN 47708  
(812)424-8031

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **SPRINGCASTLE AMERICA FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RONALD J MOORE AND LINDA MOORE**

Original Mortgagee(s): **BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS**

Dated: 05/16/2006 Recorded: 05/18/2006 as Instrument No: 0613821121

Loan Amount: **\$20,000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **16-02-406-027-0000**

County: Cook County, State of Illinois

Property Address: 1034 N TRUMBLE CHICAGO, IL 60651

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/11/2023**.

**SPRINGCASTLE AMERICA FUNDING TRUST,  
THROUGH ITS TRUSTEE WILMINGTON TRUST,  
NATIONAL ASSOCIATION, BY ONEMAIN  
MORTGAGE SERVICES, INC., F/K/A  
SPRINGLEAF MORTGAGE SERVICES, INC., ITS  
ATTORNEY-IN-FACT**

*Kelley M. Haire*

By: \_\_\_\_\_

Name: **Kelley M. Haire**

Title: **Assistant Secretary**

# UNOFFICIAL COPY

STATE OF **Indiana**  
COUNTY OF **Vanderburgh** } s.s.

On **01/11/2023**, before me, **Justin Gray**, Notary Public, personally appeared **Kelley M. Haire, Assistant Secretary of SPRINGCASTLE AMERICA FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, BY ONEMAIN MORTGAGE SERVICES, INC., F/K/A SPRINGLEAF MORTGAGE SERVICES, INC., ITS ATTORNEY-IN-FACT** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**JUSTIN GRAY**  
Notary Public, State of Indiana  
Resident of Vanderburgh County, IN  
My Commission Expires: May 22, 2026  
Commission Number 713714

Notary Public: **Justin Gray**  
My Commission Expires: **05/22/2026**  
Commission #: **713714**

Property of Cook County Clerk's Office

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## EXHIBIT A

THE FOLLOWING REAL PROPERTY LOCATED IN THE COUNTY OF COOK,  
STATE OF  
ILLINOIS.

THE SOUTH 7 FEET OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 11  
FEET THEREOF)

IN BLOCK 2 IN DICKEY'S 4TH ADDITION TO CHICAGO, BEING A  
SUBDIVISION OF

PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2,  
TOWNSHIP

39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK

COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 16-02-406-027-0000

Property of Cook County Clerk's Office