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Doc#: 2301741050 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/17/2023 10:25 AM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
CHARITY KELLING
9700 W. Higgins Road
Rosemont, IL60018
MERS SIS # 888-679-6377 MIN: 100031220001937783

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

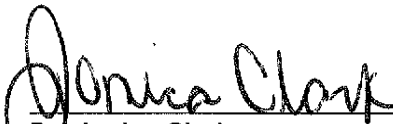
Know all men by these presents, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns, P.O. BOX 2026, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 01/14/2021, made by ZRINKA JURETA, SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns on real property located Cook County, in State of Illinois, with the address of 9197 NORTH RD, UNIT E, PALOS HILLS, IL, 60465 and further described as:

Parcel ID Number: 23-22-200-034-1081, and recorded in the office of Cook County, as Instrument No: 2105033030, on 02/19/2021, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached LEGAL DESCRIPTION.
Loan Amount: \$112,000.00

Dated this 01/06/2023

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns


By Jonica Clark

Its: Assistant Vice President

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STATE OF ILLINOIS, COOK COUNTY

On January 06, 2023 before me, the undersigned, a notary public in and for said state, personally appeared **Jonica Clark, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Richard Daniels



Commission Expires: 01/18/2026

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LEGAL DESCRIPTION

PARCEL 1: UNIT 9197-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23667U55, AND AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT NUMBER 23667054 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 23987736.

PARCEL 3: THE EXCLUSIVE RIGHT TO EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 35, AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY RECORDED AS DOCUMENT 23667055, IN COOK COUNTY, ILLINOIS.

APN #: 23-22-200 334-1081

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APN #: 23-22-200-034-1081

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