## UNOFFICIAL CO

Doc#. 2301741275 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/17/2023 03:36 PM Pg: 1 of 3

[Space Above This Line for Recording Data]

This Document Prepared By: MELISSA TAYLOR FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83/32 (208) 528-9895

Tax/Parcel #: 30-30-314-066-5000

When Recorded Mail To: FIRST AMERICAN MORTGAGE **SOLUTIONS** 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** 

### ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N. A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, closs hereby grant, sell, assign, transfer and convey, unto CARRINGTON MORTGAGE SERVICES, LLC (begein "Assignee"), whose address is 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806

A certain Mortgage dated JUNE 13, 2003 having been given to secure payment of \$191,250.00, which Mortgage is recorded on JUNE 24, 2003 in INSTRUMENT NO. 0317547233 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by GLEALD J. SZYMANSKI A SINGLE PERSON, to and in favor of original lender, BANK OF AMERICA, N.A., upon the following property located at 17736 SCHOOL STREET, LANSING, ILLINOIS 60438 and situated in COOK County, State of ILLINOIS.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment Mortgage 3741 / 3742 11062022\_152 Wintrack #: 14883746

16258830872305240

2301741275 Page: 2 of 3

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN	0 5 2023		BANK	OF AMERIC	'A, N.A., BY 1	FIRST AME	RICAN
Date			MORTGAGE S				
/				E	3y: Vug Virgii	OIO JOS Print VICE PRES	OCUSAN Epature) Name) Name) SIDENT
		pace Below Th	is Line for Acknowled	gments]			
	of TEXAS						
County	of DALLAS						
This	instrument JAN 0 5 2023	was	acknowledged by \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	nia Ja	fore LCK-800	me	on _, the
	PRESIDENT of FII RNEY-IN-FACT FO	*					
compa	ny.		0/				
h/9	This notarial act wa	as an online	notarization usir	ng commur	nication te	chnology	
Your.	les 10 entre	<b>4</b> .		·/~			_
Notary	Public				LESLYE D Notary ID # My Commiss October	126857819 ion Expires	
Printed	1 Name: Leslye D	remich		<del>}</del>	~( <del>-</del> );		1
	nmission expires:	OCT 15	2025			6	

Page 2

Assignment Mortgage 3741 / 3742 11062022\_152 Wintrack #: 14883746

16258830872305240

2301741275 Page: 3 of 3

## **UNOFFICIAL COPY**

#### EXHIBIT A

BORROWER(S): GERALD J. SZYMANSKI A SINGLE PERSON

LOAN NUMBER: 16258830872305240

LEGAL DESCRIPTION:

LOT 22, LOT 23 AND THE SOUTH 7.98 FEET OF LOT 24, ALL IN BLOCK 8 IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST A'4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERICIAN, TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH 20.0 FELT WIDE HERETOFORE VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING LAST DESCRIBED PARCEL OF LAND, AND LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 7.98 FEET OF SAID LOT 24: ALSO THAT PART OF THE NORTH 1/2 OF THE EAST AND WEST 16.0 FEET WIDE PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 22, LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 22, AND LYING EAST OF THE SOUTHERLY PROLONGATION OF THE CENTER LINE OF THE HERETOFORE VACATED 20.0 FEET WIDE PUBLIC ALLEY IN SAID BLOCK 8, ALL IN COOK COUNTY, ILLINOIS.

SING, ALSO KNOWN AS: 17736 SCHOOL STREET, LANSING, ILLINOIS 60438

Assignment Mortgage 3741 / 3742 11062022\_152 Wintrack #: 14883746

16258830872305240