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WARRANTY DEED

ILLINOIS STATUTORY

THE GRANTORS.

ALEX CHAPMAN and KRISTEN CHAPMAN, a married couple,

Doc# 2301745031 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 01/17/2023 11:27 AM PG: 1 OF 3

for and in consideration of the sum of TEN DOLLARS and other good and valuable considerations in hand paid, CONVEY and WARRANT unto

CONSTANCE DU

of 1410 SUMMER WIND CT. SUMMER PRICES, NO 2758 GRANTEE, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for and subsequent years; covenants, conditions and restrictions of record, if any.

TO HAVE AND TO HOLD, the same unto the Grantee, and to the proper use, benefit and behoof, forever of Grantee.

Permanent Index Number (PIN): 17-05-319-131-1002

Property Address: 1505 W. Walton St., Unit 2, Chicago, IL 60622

ALEX CHAPMAN

KRISTEN CHAPMAN

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ALEX CHAPMAN and KRISTEN CHAPMAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

કુરાકુર, તાલાકોમાં ભાવાલુકાનામાં ભાગમાં ભાગમાં ભાગમાં ભાગમાં ભાગમાં છે. જે DAMEL W ELWOOD Official Seal Notary Put (ic - State of Illinois My Commission Carriers Mar 14, 2023

Notary Public

This instrument was prepared by:

30 Clar Scott Yu, 33 N. Dearborn St., Suite 1000, Chicago, Illinois 60602

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

27358

NSFER TAX	13-Jan-2023
CHICAGO:	3,600.00
CTA:	1,440.00
TOTAL:	5,040.00 *
	CTA:

17-05-319-131-1002 20230101628622 1-581-249-360

R	REAL ESTATE	TRANSFER	TAX	13-Jan-2023
_			COUNTY:	240.00
		344	ILLINOIS:	480.00
			TOTAL:	720.00
_	17-05-319	-131-1002	20230101628622	1-402-932-048

^{*} Total does not include any applicable penalty or interest due.

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LEGAL DESCRIPTION

Order No.: 23GSA806094LP

For APN/Pa.cel ID(s): 17-05-319-131-1002

PARCEL 1:

UNIT 2 IN THE 1505 W. WALTON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 IN A.J. AVERELL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 21 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHIC'T PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0931434003, AS AMENDED FROM TIME TO TIME, TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 2 AND STORAGE UNIT 2, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.