

# UNOFFICIAL COPY

When Recorded Return To:  
Community Loan Servicing, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2301710073 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/17/2023 11:34 AM Pg: 1 of 1

Loan Number 3222978

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEÓN BLVD, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 12/17/2004, and made by **FERNANDO CORTES** to **WASHINGTON MUTUAL BANK, FA** and recorded 12/29/2004 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0436405287**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**UNIT NO. 100-A IN CHELSEA COVE CONDOMINIUM NUMBER 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22205368, AS AMENDED FROM TIME TO TIME, IN THE SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel ID Number 03-03-400-063-1045

Property is commonly known as: 820 CHELSEA DR UNIT 100A, WHEELING, IL 60090.

Dated this 13th day of January in the year 2023  
**COMMUNITY LOAN SERVICING, LLC**



**ALAN BAKER**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

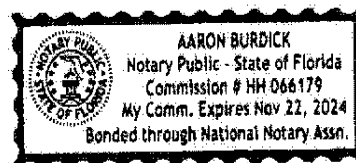
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 13th day of January in the year 2023, by Alan Baker as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes herein contained. He/she/they is (are) personally known to me.



**AARON BURDICK**

**COMM EXPIRES: 11/22/2024**



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CLSAS 432690212 PRIORITY 30 DOCR T132301-09:23:42 [C-1] EFRMIL1



\*D0099160958\*