

# UNOFFICIAL COPY

Doc#: 2301710027 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/17/2023 10:34 AM Pg: 1 of 2

**Recording Requested By:**

AMIP MANAGEMENT

**When Recorded Mail To:**

Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential Credit Opportunities Trust VII-A  
C/O AMIP MANAGEMENT  
3020 OLD RANCH PKWY, SUITE 320  
SEAL BEACH, CA, 90740

Loan #: 30812921  
TS Ref #: 001226000000310  
Client Ref #: 0308129213



**CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on: February 08, 2021

**Assignor: COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC**, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146

**Assignee: BAYVIEW DISPOSITIONS VIA, LLC**, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/10/2005, in the amount of \$356,720.00, executed by MARCO A SANCHEZ, A MARRIED MAN, AND MARIO SANCHEZ-GARCIA, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRY WIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 6/8/2005, Document #: 0522002019 in COOK County, State of Illinois.

Property Address: 5047 S. KOLIN, CHICAGO, IL, 60632

Parcel No.: 19-10-225-016-0000

Legal Description:

LOT 26 IN BLOCK 10 IN ARCHER HIGHLANDS, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID. 19-10-225-016-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC

On: FEB 16 2021

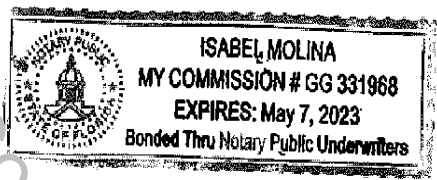
By: [Signature]  
Name: DAVID BRIGGS  
Title: FIRST VICE PRESIDENT

State of FLORIDA  
County of MIAMI-DADE

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this FEB 16 2021 by, DAVID BRIGGS, FIRST VICE PRESIDENT, of COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC a FLORIDA corporation, on behalf of the corporation. He/She is personally known to me or has produced \_\_\_\_\_ as identification.

WITNESS my hand and official seal,

[Signature]  
Isabel Molina  
Notary Expires: 5/7/2023 / #: GG 331968



Document Prepared by: ISABEL MOLINA, COMMUNITY LOAN SERVICING, LLC, 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146, (800) 457-5105  
IL/COOK

CLERK'S OFFICE of Cook County Clerk's Office