## **UNOFFICIAL COPY**

Doc#. 2301733085 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/17/2023 09:40 AM Pg: 1 of 4

RECORDATION REQUESTED BY: FirstSecure Bank and Trust Co.

1 N Constitution Drive Aurora, IL 60506

WHEN RECORDED MAIL TO:

FirstSecure Bank and Trust Co.

1 N Constitution Drive

SEND TAX NOTICES TO:

Aurora, IL 60506

FirstSecure Barik and Trust Co. 10360 South Roberts Road Palos Hills, IL 60465

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Maryellen Howard, Commercial coan Processor
First Secure Bank and Trust Co.
10360 South Roberts Road
Palos Hills, IL 60465

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 14, 2022, it made and executed between DORIS MARIA KRUSE a/k/a DORIS M. KRUSE, as Trustee of THE KRUSE LIVING FRUST DATEED OCTOBER 5, 2000 (referred to below as "Grantor") and First Secure Bank and Trust Co., whose address is 10360 South Roberts Road, Palos Hills, IL 60465 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Cotober 15, 2021 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on November 22, 2021 as Document Number 2132620275 with the Cook County, Illinois Recorder.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 9 IN ROSEMARY SUBDIVISION OF PART OF LOT 1 IN KOPECKY'S SUBDIVISION OF PART OF THE JANE MIRANDA RESERVATION AND NORTH FRACTIONAL HALF OF SECTION 31, TOWNSHIP 41 NORTH,

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1959 AS DOCUMENT 17541233 IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 6915 Rosemary Lane, Niles, IL 60714. The Real Property tax identification number is 10-31-209-077-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Loan amount is hereby increased from \$295,000.00 to \$300,000.00. Interest Rate is hereby amended form a Variable Rate of Prime + 1.000% with a Floor of 4.250% to Prime + 0.750% with no Floor. Extend Maturity Date from October 14, 2022 to October 14, 2023. All other terms and conditions of the original promissory note and any/all renewals, extensions, change in terms agreements or amendments to

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### MODIFICATION OF MORTGAGE (Continued)

Loan No: 65000065

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note, remain unchanged and in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO JUST TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 14, 2022.

C/O/A/S O/F/CO

**GRANTOR:** 

SECOND AMENDMENT AND RESTATEMENT TATED NOVEMBER 17, 2011 OF THE KRUSE LIVING TRUST

DORIS MARIA KRUSE, Trustee of SECOND AMENDMENT AND RESTATEMENT DATED NOVEMBER 17, 2011 OF THE KRUSE

**LIVING TRUST** 

LENDER:

FIRST SECURE BANK AND TRUST CO.

**Authorized Signer** 

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## **UNOFFICIAL COPY**

MODIFICATION OF MORTGAGE (Continued)

| Loan No: 65000065  | (Continued)   | Page 3  |  |
|--|---|---|--|
| TRUST ACKNOWLEDGMENT   |   |   |  |
| STATE OF Lake  | )   |   |  |
| COUNTY OF Lake   | ) SS<br>)   |   |  |
| agent of the trust that executed the free and voluntary act and dead of statute, for the uses and purposes | MARIA KRUSE, Trustee of SECOND AMEND HE KRUSE LIVING TRUST, and known to me to the Modification of Mortgage and acknowledged the trust, by authority set forth in the trust do to therein mentioned, and on oath stated that executed the Modification on behalf of the tru  Residing at  High (a | o be an authorized trustee or<br>d the Modification to be the<br>ocuments or, by authority of<br>he or she is authorized to |  |
|  |   | schopa, Po A  Ouris Marie   |  |
|  | For   | Doris Marie<br>Kruse  |  |

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MODIFICATION OF MORTGAGE (Continued)

|  | (Continued)  | Page 4  |
|--|--|---|
|  | LENDER ACKNOWLEDGMENT  |   |
| STATE OF   | <u>2</u> )   |   |
| COUNTY OF La Ke  | ) SS<br>)  |   |
| , authorized agent for F<br>nstrument and acknowl∠aged said<br>and Trust Co., duly authorized by F | before me to be the free and voluntary act and secure Bank and Trust Co. through its board mentioned, and on oath stated that he or she is | the within and foregoing deed of First Secure Bank of directors or otherwise. |
| lotary Public in and for the State of  | this said instrument on behalf of First Secure Ba  | authorized to execute this and Trust Co                                       |
| Notary Public in and for the State of  | MATTI- O Notary Pub (My Commission)  | HEW G SPONTAK  Official Seal  Olic - State of Illinois  Expires Nov 13, 2023  |
| aserPro, Ver. 21.2.10.008 Copr   | T. Finastra USA Corporation 1997, 2023. AI E:\DH\CFI\LPL\G201.FC TH-5406   | Il Rights Reserved IL   |
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