

UNOFFICIAL COPY

Doc#. 2301733274 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/17/2023 11:59 AM Pg: 1 of 2

Prepared By Kendra Hagans Mail to Name & address:
Kish Bank Kish Bank
7920 State Route 655 Loan Department
Reedsville, PA 17084 7920 State Route 655
Reedsville, PA 17084

Document number: 9961
10331234-9961

SATISFACTION OF MORTGAGE

MADE this 27th day of December 2022.

NAME OF MORTGAGORS: Kurt Collins and Tricia Schwallier
NAME OF MORTGAGEE::: Kish Bank fka THE KISHACOQUILLAS VALLEY NATIONAL BANK
NAME OF LAST ASSIGNEE: None
DATE OF MORTGAGE: September 25, 2020
ORIGINAL MORTGAGE DEBT: \$535,800.00

Mortgage recorded on November 10, 2020, in the Cook County's Clerk Office, Illinois, in Instrument Number 2031317096 (unless the word "none" is inserted after the "NAME OF LAST ASSIGNEE" above, include the following: Last Assignment recorded on November 10, 2020, in the Cook County's Clerk Office of Cook County, Illinois, in Record Number 2031317096.

Brief description or statement of location of mortgage premises:

Chicago, IL 60657 Third Principal Meridian, County of Cook, Tax Map # 14-20-303-033-1008, 3504 N. Southport Ave, Unit 4S

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

Witness the due execution hereof.

KISH BANK fka THE KISHACOQUILLAS VALLEY NATIONAL BANK

By Ashley Herry
Vice President

STATE OF PENNSYLVANIA)
) SS
COUNTY OF Mifflin)

This record was acknowledged before me on December 27
2022 by Ashley Herry Vice President of Kish Bank.

Kendra A. Hagans
Signature of Notarial Officer
Notary Public in and for the State of Pennsylvania
My Commission expires September 30, 2026

Commonwealth of Pennsylvania - Notary Seal
Kendra A. Hagans, Notary Public
Mifflin County
My commission expires September 30, 2026
Commission number 1427152
Member, Pennsylvania Association of Notaries

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL ONE:

UNIT 4S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3504-06 N. SOUTHPORT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JUNE 26, 2003 AS DOCUMENT NO. 0317745038, IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4S AND STORAGE SPACE S-4S, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0317745038.

Subject to: Declaration of Condominium and all amendments; including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Illinois Condominium Property Act; covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; general real estate taxes for 2020 and subsequent years; and acts done or suffered by or through Grantees.

P.I.N.: 14-20-303-033-1008

Commonly known as: 3504 N. Southport Ave., Unit 4S, Chicago, Illinois 60657