UNOFFICIAL CO

Doc#. 2301733363 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/17/2023 02:15 PM Pg: 1 of 1

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0154376610

SATISFACTION OF MORTGAGE

The undersigned declares and p is the present lienholder of a Mortgage made by ROBERT JAKUBOWSKI AKA ROBERT J JAKUBOWSKI to CONSUMEAS CREDIT UNION bearing the date 01/30/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illino's, in Document # 2106817326.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 2 IN AMBER GROVE UNIT SIX, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 06-29-405-002-0000

Property more commonly known as: 1497 GOLF VIEW DR, BARTLETT, IL 60103.

CONSUMERS CREDIT UNION

VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF CAMDEN
On 01 / 12 / 23 23 (MM/DD/YYYY) before me, Robin Brown, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

OHNY

Robin Brown

Notary Public - STATE OF NEW JERSEY

Commission expires: 02/15/2027

ROBIN BROWN NOTARY PUBLIC STATE OF NEW JERSEY ID# 50185731

MY COMMISSION EXPIRES Feb. 15, 2027

Document Prepared by: Dave LaRose/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 435421333 CONSUMERS CREDIT UNI T112301-12:13:50 IC-11 RCNIL1

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