

# UNOFFICIAL COPY

**Record and Return To:**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim CA 92808

Doc#. 2301845089 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/18/2023 10:22 AM Pg: 1 of 3

**This Instrument Prepared By:**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim CA 92808

Loan #: **399336624**

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## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **CHURCHILL FUNDING I LLC 1415 VANTAGE PARK DRIVE, STE 240, CHARLOTTE NC, 28203** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING, by **FAM & NOOR PROPERTIES LLC, A(N) ILLINOIS LIMITED LIABILITY COMPANY** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **RIVERBEND FUNDING, LLC** Dated: **05/18/2021** Recorded: **06/01/2021**

Instrument: **2115206172** Loan Amount: **\$95,000.00** in **Cook County, Illinois**

Property Address: **10229 S CALUMET AVE, CHICAGO, IL 60628**

Parcel Tax ID: **25-10-328-010-0000**

Legal Description: **SEE ATTACHED EXHIBIT A**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **01/13/2023**.

**CHURCHILL FUNDING I LLC**



By: \_\_\_\_\_

Name: **Joanne Rios**

Title: **Authorized Signer**

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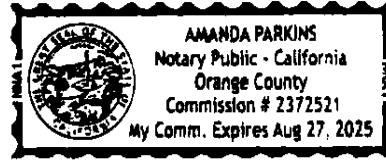
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California** } s.s.  
COUNTY OF **Orange**

On **01/13/2023**, before me, **Amanda Parkins**, Notary Public, personally appeared **Joanne Rios**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **Amanda Parkins**  
My Commission Expires: **08/27/2025**  
Commission #: **2372521**

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## EXHIBIT A

### LEGAL DESCRIPTION OF REAL ESTATE

LOT 550 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY.

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