

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2301845117 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/18/2023 10:45 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID P MARCUS AND MARCIA L MARCUS** to **JPMORGAN CHASE BANK, N.A.**, dated **06/27/2012** and recorded on **07/09/2012**, in Book N/A at Page N/A, and/or as Document **1219149028** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **06-28-108-015-0000**

Property Address: **1519 YELLOWSTONE DR STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner of said mortgage on **01/13/2023**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **Ouachita** } s.s.

On **01/13/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1177905080

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Loan No. 1177905080

## EXHIBIT A

THAT PART OF LOT 49 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 49; SAID POINT BEING ON A POINT OF CURVE, SAID CURVE BEING CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 350.00 FEET; AND A CHORD THAT BEARS SOUTH 79 DEGREES 45 MINUTES 10 SECONDS EAST, A DISTANCE OF 55.64 FEET; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE, 55.69 FEET; THENCE SOUTH 84 DEGREES 18 MINUTES 41 SECONDS EAST 5.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 84 DEGREES 18 MINUTES 41 SECONDS EAST 26.89 FEET; THENCE SOUTH 08 DEGREES 14 MINUTES 52 SECONDS WEST 73.47 FEET; THENCE NORTH 81 DEGREES 52 MINUTES 48 SECONDS WEST 26.71 FEET; THENCE NORTH 08 DEGREES 07 MINUTES 32 SECONDS EAST 72.32 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office